

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS
State Court Administrator



JOHN MCCORMICK
Assistant Court Administrator

MEETING NOTICE AND AGENDA

Organization: Commission on Judicial Selection
Seventh Judicial District, Department 2

Date and Time: Tuesday, March 11, 2025, at 8:45 a.m.

Venue: The Commission will convene in the Seventh Judicial District courthouse.
Additional public viewing is available through YouTube.

Supreme Court YouTube	7 th Judicial District Court
https://tinyurl.com/Nevada-Supreme-Court-YouTube	Courtroom
	1785 Great Basin Blvd.
	Ely, Nevada

AGENDA

8:45 a.m.

1. Call to Order
2. Roll Call and Determination of Quorum Pursuant to Rule 4.F
3. Public Comment Pursuant to Rule 4.C.ii***
4. Approval of Meeting Summary from January 24, 2025* (Tab 1)
5. Temporary Commissioners Disclosures Pursuant to Rule 2*

9:15 a.m.

6. Interviews for Seventh Judicial District, Department 2**
 - a. 09:15 a.m. April R. Bradshaw
 - b. 09:45 a.m. John W. Muije
 - c. 10:15 a.m. -Break-
 - d. 10:30 a.m. Jane Eberhardy
 - e. 11:00 a.m. David Loreman
 - f. 11:30 a.m. -Break-
 - g. 11:40 a.m. Dylan V. Frehner

12:10 p.m.

7. Executive Session Pursuant to Rule 3.E
8. Selection of Department 2 Nominees Pursuant to Rule 9.D*

Supreme Court Building ♦ 201 South Carson Street, Suite 250 ♦ Carson City, Nevada 89701 ♦ (775) 684-1700

Supreme Court Building ♦ 408 East Clark Avenue ♦ Las Vegas, Nevada 89101

9. Adjournment

* Denotes items which the Commission may take action.

** There is a presumption that the Commission will conduct its interviews, deliberations and voting in public session, except where it is deemed necessary or appropriate to enter into an executive session because of the sensitive nature of matters or information to be discussed. Executive sessions may take place only to discuss applicants' individual or relative qualifications, or for conducting a portion of an interview. An executive session shall occur upon a motion made by a Commissioner and approved by a majority of the members present.

*** Public comment will be limited to 2 minutes per speaker, or at the discretion of the Chair.

Accommodation: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing to mbautista@nvcourts.nv.gov or call Margarita Bautista at (775) 684-1710.

Notice: Commission Rule 4.B. public notice of meeting was provided at least three working days prior to the meeting. Notice of this meeting was posted on the Supreme Court Website www.nvcourts.gov.