

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS  
Director and State Court  
Administrator



JOHN MCCORMICK  
Assistant Court Administrator

**MEETING NOTICE AND AGENDA**  
**COMMISSION ON NRAP**  
**VIDEOCONFERENCE**

**DATE AND TIME OF MEETING: March 2, 2022, 12:00-1:30 p.m.**

**PLACE OF MEETING: Remote Access via BlueJeans**

([www.bluejeans.com](http://www.bluejeans.com) or bluejeans app for videoconference)

Phone Dial-in: 408-419-1715 or 408-915-6290

Meeting ID: 636 688 927

Participant Passcode: 4298

***All participants attending via teleconference should mute their line when not speaking. It is recommended that teleconference attendees use a landline and handset in order to reduce background noise.***

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- I. Call to Order, Welcome, and Announcements
- II. Roll Call and Determination of Quorum Status
- III. Approval of January 31, 2022, Commission Meeting Minutes
- IV. Discussion Items
  - A. NRAP 41 Subcommittee report – Justice Silver
  - B. NRAP 17, 40, 40A & 40B Subcommittee report (Proposals for NRAP 17) – Deborah Westbrook
  - C. NRAP 8, 21, & 27 Subcommittee report – Jordan Smith
  - D. NRAP 9-12 & 30 Subcommittee report – Don Springmeyer
  - E. NRAP 5, 12A, 29 & 44 Subcommittee report (Proposals for NRAP 29) – Deborah Westbrook
  - F. NRAP 3B, 3C, 22 & 23 Subcommittee report – JoNell Thomas
  - G. Updates and/or discussion by other subcommittees
- V. UPCOMING DATES/EVENTS
  - A. Next NRAP Commission meeting TBD
- VI. Adjournment

**Please email questions, topic suggestions, calendar items, or other inquiries to Sally Bassett at [sbassett@nvcourts.nv.gov](mailto:sbassett@nvcourts.nv.gov) or Sharon Coates at [scoates@nvcourts.nv.gov](mailto:scoates@nvcourts.nv.gov)**