



**SUPREME COURT OF NEVADA**  
**ADMINISTRATIVE OFFICE OF THE COURTS**  
**NEVADA JUDGES OF LIMITED JURISDICTION 2026 SUMMER SEMINAR**  
 June 10 - 12, 2026

**◆ CERTIFICATE OF ATTENDANCE ◆**

**FOR CONTINUING JUDICIAL EDUCATION (CJE) AND FOR CONTINUING LEGAL EDUCATION (CLE) ATTENDANCE**

***Attendee Contact Information***

Name: (print) \_\_\_\_\_ Title: \_\_\_\_\_

Court: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

***Credits Claimed by Attendee***

**WEDNESDAY, JUNE 10, 2026**

**Please initial only the sessions that you attend**

- |   |                           |       |
|---|---------------------------|-------|
| NEW RESEARCH, BEST PRACTICES, AND PROMISING INITIATIVES IN MISDEMEANOR SENTENCING | (1.0 HOUR)                | _____ |
| ANATOMY OF CIVIL CASE   | (1.5 HOUR)                | _____ |
| JUDGES ROLE IN THE COMMUNITY  | (1.0 HOUR <i>ETHICS</i> ) | _____ |

**THURSDAY, JUNE 11, 2026**

**Please initial only the sessions that you attend**

- |   |                           |       |
|---|---------------------------|-------|
| MASKING   | (1.0 HOUR)                | _____ |
| VALDEZ JIMENEZ, THE NEVADA PRETRIAL RISK ASSESSMENT, AND MAKING BAIL DECISION         | (1.5 HOURS)               | _____ |
| NAVIGATING JUDICIAL RETIREMENT: UNDERSTANDING JRS, PERS, AND POST-RETIREMENT PLANNING | (1.0 HOUR)                | _____ |
| LIVING WELL WHILE SERVING OTHERS: MINDFUL WELLNESS                                    | (1.0 HOURS <i>AAMH</i> )  | _____ |
| STRATEGIES FOR JUDICIARY  |                           |       |
| DON'T BAIL OUT ON THE MEDIA. HOW TO WORK WITH THE FOURTH ESTATE AND ELECTED OFFICIALS | (1.5 HOUR <i>ETHICS</i> ) | _____ |

**FRIDAY, JUNE 12, 2026**

**Please initial only the sessions that you attend**

- |  |             |       |
|--|-------------|-------|
| CRIMINAL CASE LAW REVIEW               | (1.5 HOUR)  | _____ |
| PROTECTIVE ORDERS                      | (1.0 HOURS) | _____ |
| ARE YOU COMPETENT TO JUDGE COMPETENCY? | (1.0 HOURS) | _____ |



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ADD ALL GENERAL HOURS (# total out of 9.5 hours possible) \_\_\_\_\_

ADD ALL ETHICS HOURS (# total out of 2.5 hours possible) \_\_\_\_\_

ADD ALL SAMH HOURS (# total out of 1.0 hour possible) \_\_\_\_\_

By signing below, I certify that I attended the activity described above and am entitled to claim a total of \_\_\_\_\_ education credits

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Bar Number (if applicable)

***Documentation***

This form must be filled out and submitted in order to receive Continuing Judicial Education (CJE) or Continuing Legal Education (CLE) Credit(s) for attendance at this Seminar. It is the sole responsibility of the attendee to ensure they have met annual judicial education requirements.

Credits will be recorded in quarter hours by the Judicial Education Department of the AOC, but the State Bar of Nevada (SBN) only records credits by the half hour. If an attendee submits credits that do not total at the half hour, the credit hours will be rounded down to the closest number when reporting to SBN.

**Please email the completed form to [courteducation@nvcourts.nv.gov](mailto:courteducation@nvcourts.nv.gov).**

*Note: Judges who provide their Nevada State Bar number will have their hours electronically submitted to the bar within 30 days of this seminar.*