

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

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AGENDA

**JUDICIAL COUNCIL OF THE STATE OF NEVADA
LANGUAGE ACCESS COMMITTEE
VITAL DOCUMENTS TRANSLATION SUBCOMMITTEE**

MEETING

Wednesday, January 20, 2016

10:30 am

Via TELE-CONFERENCE

Phone number: (877) 873-8017-Access Code: 3407656#

- I. **Call to Order**
- II. **Public Comment**
 - a. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.
- III. **Approval of Meeting Summaries for September 2, 2015 and October 21, 2015.***
- IV. **Discussion regarding Vital Documents Translation Guidelines***
 - a. **Review of Draft Nevada Guidelines***
- V. **Discussion regarding future meetings and agenda items.***
- VI. **Public Comment**
 - b. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.
- VII. **Adjournment**

* =Items for possible action

Pre-Agenda Notices

- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- Public comment is welcomed by the Advisory Committee but may be limited to five minutes per person at the discretion of the Chair. Public comment is provided either at the start and end of the meeting, or after every action item, to afford members of the public an opportunity to make comments to the committee.
- Action items are noted by “for possible action” and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Advisory Committee is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Advisory Committee staff by phone or by email no later than two working days prior to the meeting, as follows: Kareen Prentice, (775) 687-9806 or kprentice@nvcourts.nv.gov.
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4) (a)).
- **Notice of this meeting was posted in the following locations:**
 - a) Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street;
 - b) Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.