

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

ROBIN SWEET
Director and
State Court Administrator



JOHN MCCORMICK
Assistant Court Administrator
Judicial Programs and Services

RICHARD A. STEFANI
Deputy Director
Information Technology

MEETING NOTICE AND AGENDA

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Friday, November 30, 2018, 1:30 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:
Teleconference Number 1-408-740-7256 Meeting ID: 1110011234#

<i>Carson City</i>	<i>Las Vegas</i>	<i>Reno</i>	<i>Winnemucca</i>	<i>Ely</i>
Supreme Court. of Nevada 201 S. Carson Street Law Library #107	Supreme Court of Nevada 408 E. Clark Avenue, 1 st Floor Conference Room A & B	2 nd Judicial District Court 75 Court Street, 2 nd Floor Room 220B	6th Judicial District. Court 50 West Fifth Street	7 th Judicial District. Court 801 Clark Street

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status
- III. Public Comment
- IV. Approval of Meeting Summary from the August 31, 2018, meeting
- V. Business and Action Items*
 - A. Review BDR Requests (previously approved)
 1. [AB43](#) – Increases the number of district judges in certain judicial districts.
 - B. Review Revised Judicial Education Procedures
- VI. Reports of Committees
 - A. Standing Committee Reports
 1. Court Administration Committee
 2. Court Improvement Program
 3. Judicial Education Committee
 4. Language Access Committee
 5. Specialty Court Funding Committee
 6. Technology Committee (*No Meeting to Report*)
 - B. Ad-Hoc Committee Reports
 1. Pre-Trial Release Committee

- VII. Reports of Regional Council Meetings
- A. Regional Council Meeting Summaries
 - 1. Clark Regional Judicial Council (*Meeting held November 29, 2018*)
 - 2. North Central Judicial Council
 - o May 25, 2018, meeting
 - o August 24, 2018, meeting
 - 3. Sierra Regional Council
 - o July 20, 2018, meeting
 - o October 12, 2018
 - 4. South Central Regional Council
 - 5. Washoe Regional Council
- VIII. Informational Materials
- A. 2018 JCSN Roster and 2019 JCSN Calendar
 - B. Administrative Docket Status Report
 - C. Calendar of Educational Activities
- IX. Future Meetings
- March 15, 2019
 - June 7, 2019
 - September 27, 2019
 - November 22, 2019
- X. Public Comment
- XI. Adjournment

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Vicki Elefante (775) 687-9807.

Notice of this meeting was posted in the following locations:

- Supreme Court Building, Administrative Office of the Courts, 201, South Carson Street, Carson City
- Nevada State Library and Archives, 100 Stewart Street, Carson City
- Nevada Appellate Courts Building, 408 East Clark Avenue, Las Vegas
- Supreme Court Website www.nevadajudiciary.us

*Denotes items which the Commission may take action