

COMMISSION ON JUDICIAL SELECTION APPLICATION

FIRST JUDICIAL DISTRICT
DEPARTMENT I

By

(Mark J. Krueger)



Personal Information

1.	Full Name	
2.	Have you ever used or been known by any other legal name (including a maiden name)? If so, state name and reason for the name change and years used.	No
3.	How long have you been a continuous resident of Nevada?	Almost 25 Years
4.	City and county of residence	Carson City
5.	Age	55

Employment History

6. Please start with your current employment or most recent employment, self-employment, and periods of unemployment for the last 20 years preceding the filing of this Application.

Current or Last Employer	Office of the Nevada Attorney General
Phone	775-684-1298
Physical Address & Website	100 N. Carson Street Carson City, NV 89701 https://ag.nv.gov/
Date(s) of Employment	2015-Current
Supervisor's Name and Title	Ernest D. Figueroa, Consumer Advocate
Your Title	Chief Deputy Attorney General and Consumer Counsel
Describe Your Key Duties	<i>As Chief Deputy Attorney General and Consumer Counsel</i> Responsible for the management and supervision of the Bureau of Consumer Protection, which unit represents the interest of the general public in the sales and service of goods throughout the State of Nevada as well as the interests of ratepayers of public utilities before the Public Utilities Commission of Nevada. Handle complex litigation matters in the areas of Unfair Trade Practices (Antitrust) and Deceptive Trade Practices, including the State's Opioid Litigation. <i>As Senior Deputy Attorney General</i> Represented the Medicaid Fraud Control Unit in all State and Federal courts. Evaluated and prosecuted crimes involving allegations of Medicaid fraud, elder abuse, and abuse against the vulnerable. Represented the Medicaid Fraud Control Unit in civil <i>qui tam</i> actions under the Nevada False Claims Act.
Reason for Leaving	N/A

Previous Employer	Division of Insurance, Department of Business and Industry
Phone	775-687-0700
Address & Website	1818 E. College Pkwy., Suite 103 Carson City, NV 89706 https://doi.nv.gov/
Date(s) of Employment	2015-2015
Supervisor's Name and Title	Amy Parks, Chief Insurance Counsel
Your Title	Insurance Counsel and Hearings Officer
Describe Your Key Duties	Provided legal advice and representation to the Division of Insurance in areas of insurance licensing and regulation under Title 57 of the Nevada Revised Statutes, including the Life and Health, Property and Casualty, Self-Insured and Workers' Compensation, Corporate and Financial Affairs, Bail, and Enforcement sections. Conducted administrative hearings on behalf of the Division of Insurance as a hearings officer and prosecutor. Managed civil litigation in State and Federal courts. Drafted regulations and conducted workshops and adoptions hearings. Drafted and reviewed contracts. Provided assistance to advisory boards and the Silver State Health Insurance Exchange. Represented the Division of Insurance before the Nevada State Legislature.
Reason for Leaving	Advancement

Previous Employer	Office of the Carson City District Attorney
Phone	775-887-2072
Address & Website	885 E. Musser Street, Suite 2030 Carson City, NV 89701 https://www.carson.org/government/departments-a-f/district-attorney-s-office
Date(s) of Employment	2012-2015
Supervisor's Name and Title	Neil A. Rombardo, District Attorney
Your Title	Assistant District Attorney
Describe Your Key Duties	Chief of Staff. Supervised and managed the criminal and civil divisions. Managed and mentored office staff. Handled personnel issues and administered budget matters. Chief prosecutor and supervisor for criminal matters in all courts. Prosecuted numerous criminal jury trials including murder, sexual assault, child abuse, elder abuse, and drug related crimes. Liaison to the public and press for the office. Provided legal advice to the Board of Supervisors, City Manager, City departments and advisory boards. Drafted contracts and handled negotiations and disputes involving zoning, planning,

	land use, and assisted in civil litigation. Drafted and defended City Municipal Code.
Reason for Leaving	New Administration

Previous Employer	Office of the Lyon County District Attorney
Phone	775-463-6511
Address & Website	31 S. Main Street Yerington, NV 89447 https://www.lyon-county.org/231/District-Attorney
Date(s) of Employment	2007-2012
Supervisor's Name and Title	Robert L. Auer, District Attorney
Your Title	Assistant District Attorney
Describe Your Key Duties	Chief of Staff. Supervised and managed the civil, criminal, and child support enforcement divisions of the Lyon County District Attorney's Office. Developed and administered budget matters. Managed and mentored office staff and handled personnel issues. Chief civil deputy district attorney providing legal advice to the County Commission, County Manager, County departments and all county advisory boards. Drafted contracts and handled negotiations and disputes involving zoning, planning, land use, and handled all civil litigation. Drafted and defended County Ordinances. Represented the office before the Nevada Legislature. Liaison to the public and press for the office. Chief prosecutor and supervisor for criminal matters in all courts including prosecution of numerous criminal jury trials including murder, sexual assault, child abuse, and drug related crimes.
Reason for Leaving	Advancement

Educational Background

7. List names and addresses of high schools, colleges and graduate schools (other than law school) attended; dates of attendance; certificates or degrees awarded; reason for leaving.

University of Wisconsin, Milwaukee, Wisconsin
P.O. Box 413, Milwaukee, WI 53201
1992-1994
Bachelor of Arts, History - Graduated

Loyola University, New Orleans, Louisiana
6363 St. Charles Avenue, New Orleans, LA 70118
1988-1991
Transferred to the University of Wisconsin

Loudoun County High School, Leesburg, Virginia
415 Dry Mill Road SW, Leesburg, VA 20175
1984-1988
High School Diploma - Graduated

8. Describe significant high school and college activities including extracurricular activities, positions of leadership, special projects that contributed to the learning experience.

As I was regularly employed with my family's business during high school, and worked to put myself through undergraduate school, I did very little extracurricular activities or special projects in high school or college.

9. List names and addresses of law schools attended; degree and date awarded; your rank in your graduating class; if more than one law school attended, explain reason for change.

California Western School of Law, San Diego, California
225 Cedar Street, San Diego, CA 92101
Juris Doctor, December 1998

10. Indicate whether you were employed during law school, whether the employment was full-time or part-time, the nature of your employment, the name(s) of your employer(s), and dates of employment.

Not employed, but did internships and pro bono work.

11. Describe significant law school activities including offices held, other leadership positions, clinics participated in, and extracurricular activities.

Participated in ProBono work at the Legal Aid Society of San Diego
Recipient of the ProBono Honors Society Award
Recipient of the State Bar of California Wiley W. Manuel Award

Law Practice

12. State the year you were admitted to the Nevada Bar.

2000

13. Name states (other than Nevada) where you are or were admitted to practice law and your year of admission.

N/A

14. Have you ever been suspended, disbarred, or voluntarily resigned from the practice of law in Nevada or any other state? If so, describe the circumstance, dates, and locations.

No

15. Estimate what percentage of your work over the last five years has involved litigation matters, distinguishing between trial and appellate courts. For judges, answer questions 16-20 for the five years directly preceding your appointment or election to the bench.

90 percent litigation and trial, 10 percent appellate

Legal Discipline	Percentage of Practice
Domestic/family	5-10
Juvenile matters	5-10
Trial court civil	80-90
Appellate civil	10-20
Trial court criminal	20-50
Appellate criminal	10-15
Administrative litigation	10-20
Other: Please describe	Multistate 50-80

16. In the past five years, what percentage of your litigation matters involved cases set for jury trials vs. non-jury trials?

80-90

17. Give the approximate number of jury cases tried to a conclusion during the past five years with you as lead counsel. Give the approximate number of non-jury cases tried to a decision in the same period.

None as lead in the past 5 years

During my career, well over 40 jury trials and hundreds of non-jury trials.

18. List courts and counties in any state where you have practiced in the past five years.

Nevada Supreme Court, Nevada
 First Judicial District Court, Nevada
 Second Judicial District Court, Nevada
 Eighth Judicial District Court, Nevada
 Numerous Justice and Municipal Courts, Nevada
 United States Ninth Circuit Court of Appeals
 United States District Court, District of Nevada
 United States Bankruptcy Court, District of Delaware
 United States Bankruptcy Court, Southern District of New York
 Multidistrict Litigation, Northern District of California

19. List by case name and date the five cases of most significance to you (not including cases pending in which you have been involved), complete the following tables:

Case 1
Case name and date: <i>State of Nevada v. McKesson Corporation, et al.</i> – March 9, 2021; and its companion case <i>State of Nevada v. McKinsey & Company, Inc. United States</i> – March 22, 2021.
<p>Court and presiding judge and all counsel:</p> <p>Eighth Judicial District Court, The Honorable Elizabeth Gonzalez then the Honorable Joanna Kishner, Mark Krueger as co-lead counsel with the Eglet Adams Law Firm and AG Staff, Numerous defense counsel</p> <p>Companion case: First Judicial District Court, the Honorable Judge James T. Russell, Mark Krueger as co-lead counsel with the Eglet Adams Law Firm, Numerous defense counsel.</p>
<p>Importance of the case to you and the case's impact on you:</p> <p>This case is important to me because it is the State of Nevada's opioids litigation which was crucial for mitigating the epidemic in Nevada, saving lives, and restoring hope. The case resulted in over 1.1 billion dollars in recoveries for the State, all Nevada counties, and all Nevada opioid litigating cities and districts. That money will help fund mitigation of the harms, risks, and impacts of opioids in Nevada.</p> <p>Nevada was one of the hardest hit states by the opioids epidemic with overdoses and deaths. The impact to Nevada was severe, both in terms of the lives lost, fractured families, and economic devastation. Nevada had the fourth highest drug overdose mortality rate in the United States. Between 2010 and 2015, approximately 2,800 deaths in Nevada were attributed to opioid-related overdose. By 2020, there were over 3,000 opioid related litigation complaints filed nationally. This litigation was the most complex litigation in Nevada history, more complex than the tobacco litigation.</p> <p>Nevada's Complaint was filed against 61 Defendants, and alleged that the Defendants conduct violated common law claims; Deceptive Trade Practices Act; Racketeering Act; False Claims Act; Medicaid claims; negligence; and negligence per se. During the State's litigation, as part of discovery, the State collected and produced over 3.4 terabytes of data, which included over 2.7 million documents, which in turn included over 16.3 million pages. The State also received and reviewed over 23.21 terabytes of data from the Defendants. Nevada's ancillary case was against a marketing firm, McKinsey, and alleged McKinsey was responsible for creating and promoting advertising campaigns that helped fuel the opioids epidemic in Nevada.</p>

<p>Following the litigation, I have had the opportunity to present numerous times. Following one of these presentations, I was approached by a woman who started a program funded by opioid recoveries, dedicated helping pregnant and post-partum mothers who use or have used opioids by providing vital resources and services towards stability, recovery, and resiliency. This is one of many examples of programs and services that are making meaningful change to individuals suffering from opioid addiction.</p>
<p>Your role in the case:</p> <p>Along with the State of Nevada's co-counsel, the Eglet Adams Law Firm, I was one of the lead litigators on this case, and one of the attorneys on the settlement negotiating team. In addition, due to a variety of reasons, the State of Nevada's opioid litigation became the lead litigation case for all Nevada opioid litigation cases. Ancillary to, but still very much part of the State's litigation, there was a need to come to an agreement on the allocation of any recoveries between the State, all counties, and all opioid litigating cities and districts. I negotiated this agreement, known as the One Nevada Agreement on Allocation of Opioid Recoveries ("One Nevada Agreement"), attached as my writing sample. The One Nevada Agreement established a team to negotiate settlements; a mechanism to share costs; a fair and equitable allocation of opioid recoveries; a mandate that the recoveries be used to mitigate the harms, risks, and impacts of opioids in Nevada; and established a reporting mechanism for the use of the allocated recoveries. I also assisted in drafting statutory provisions to mandate the State use the monetary recoveries to mitigate the opioid epidemic through an evidenced based needs assessment and plan.</p>

Case 2
<p>Case name and date: <i>State of New York, State of California, State of Colorado, State of Connecticut, District of Columbia, State of Hawaii, State of Maryland, Commonwealth of Massachusetts, State of Michigan, State of Minnesota, State of Mississippi, State of Nevada, Commonwealth of Virginia, and State of Wisconsin vs. Deutsche Telekom AG, T-Mobile US, Inc. Sprint Corporation, and Softbank Group Corp.</i> – June 25, 2019.</p>
<p>Court and presiding judge and all counsel:</p> <p>United States District Court for the Southern District of New York, Honorable Victor Marrero, Mark J. Krueger Esq. along with other Deputy Attorneys General Numerous defense counsel.</p>
<p>Importance of the case to you and the case's impact on you:</p> <p>This case was filed as a result of the merger between T-Mobile and Sprint, both leading wireless telecommunications companies in the United States and Nationally. The Nevada Attorney General's Office joined this litigation in an effort to minimize detrimental effects</p>

<p>to Nevada's economy by the merger. This case is important to me because I lead the settlement negotiating team for Nevada, which resulted in jobs being saved in Nevada, the prevention of the closing of a Sprint customer care center, the establishment of a T-Mobile apprenticeship program designed to provide an employment opportunity for Nevadans, and the recovery of 30 million dollars for the benefit of minority and women owned businesses and tribes. 10 million dollars was used to assist tribal access to broadband, while 20 million dollars was used to fund other programs, including a Nevada Community Development Financial Institution (CDFI), to administer minority-focused direct loan programs targeting small businesses. Saving jobs and creating opportunities for small businesses and apprenticeships was immensely rewarding.</p>
<p>Your role in the case:</p> <p>My role was representing the State of Nevada's interest in this multistate antitrust litigation. I lead settlement negotiations with T-Mobile and Sprint on behalf of the State of Nevada.</p>

Case 3
Case name and date: <i>State v. Justin Carrigan</i> , September 10, 2013
<p>Court and presiding judge and all counsel:</p> <p>First Judicial District Court, Honorable James T. Russell, Mark Krueger, Esq. as lead prosecutor with another Deputy District Attorney Robert "Ben" Walker, Esq. as counsel for the defense.</p>
<p>Importance of the case to you and the case's impact on you:</p> <p>According to the Nevada Department of Health and Human Services website, during 2022, there were over 39,000 reports of child abuse and neglect in Nevada. Also during 2022, there were over 11,000 reports of elder abuse and neglect in Nevada. Mahatma Gandhi was quoted as saying "the true measure of any society can be found in how it treats its most vulnerable members." Abuse and neglect of both children and the elderly are very important to me because these members of society often do not have the capacity to stop, report, or avoid the abuse and neglect, and are truly vulnerable. This case involved allegations of child neglect causing substantial bodily harm. The defendant had impaired a child's ability to breath, which left her permanently disabled due to the lack of oxygen to her brain. The case resulted in a guilty verdict and justice for the victim and her family. However, as is the case with many prosecutions, the impact to the victim is lifelong.</p>
Your role in the case: Lead prosecutor.

Case 4
Case name and date: <i>State v. William Billy Jack Caron</i> , March 28, 2011
<p>Court and presiding judge and all counsel:</p> <p>Third Judicial District Court, Honorables Leon A. Aberasturi, Mark Krueger, Esq. and lead prosecutor with another Deputy District Attorney, Karla K. Butko, Esq. as counsel for the defense.</p>
<p>Importance of the case to you and the case's impact on you:</p> <p>A quick website search reveals that by 2023, Nevada has the fifth highest sexual abuse rate with over 2,000 assaults, that most sexual abuse of children occurs in a residence, and that females and gender-diverse people are the groups at the highest risk of sexual abuse. Sexual abuse and related cases are very important to me because I have seen first hand the devastating effects these crimes have on the victims and their families. Sexually abused victims often react in self-destructive ways, and the impacts the abuse can affect their entire lives. This case involved the sexual assault of six girls, all under the age of 12, including two sets of twins, over a period of two years. While prosecuting these types of crimes carries an immense emotional burden and difficult to the lack of evidence due to a crime of secrecy, this case was particularly difficult due to the number of sexual abuses that occurred to these children. However, the case resulted in the largest criminal verdict in Lyon County history with a sentence of 375 years to life, bringing closure and justice to the families, and the ability for these children to begin the healing process knowing that a jury believed them.</p>
Your role in the case: Lead prosecutor.

Case 5
Case name and date: <i>In the Matter of: Walmart, Inc.</i> – July 17, 2023
<p>Court and presiding judge and all counsel:</p> <p>Eighth Judicial District Court, Honorable Mark Denton, Mark J. Krueger, Esq. Paul Singer, Esq. counsel for Walmart.</p>
<p>Importance of the case to you and the case's impact on you:</p> <p>By 2023, inflation and food prices are at the highest levels in many years. The price of food impacts everyone, but it impacts individuals on a fixed or moderate income even</p>

more severely taking into account increases to other costs such as utilities. This investigation and litigation asserted that the price at the shelf was often advertised less than the price at the register, impacting customers at the point of sale. The case resulted in Walmart modifying its price changing system to increase pricing accuracy, deploy electronic shelf pricing, and implement enhanced training to Walmart associates on the accuracy of shelf pricing, and provide notice at or near the point of sale of customers' ability to request a price override to have the shelf label price honored. This case and the resolution is so important to assisting Nevada residents, and particularly at a time when it is difficult to make ends meet.

Your role in the case: Lead litigator.

20. Do you now serve, or have you previously served as a mediator, an arbitrator, a part-time or full-time judicial officer, or a quasi-judicial officer? To the extent possible, explain each experience.

Yes

Quasi-judicial hearings officer at the Nevada Division of Insurance.

21. Describe any pro bono or public interest work as an attorney.

Routinely volunteered at Volunteer Attorneys for Rural Nevadans and the Nevada Supreme Court Lawyer in the Library programs.

Presented on various topics including opioids mitigation and litigation, fraud and deception, Nevada's eviction moratorium, sexual abuse of children, predatory lending, financial crimes, and crimes against the vulnerable and elderly.

Actively participated in a multi-disciplinary team community outreach programs, such as the SAVE (Stop Abuse of the Vulnerable and Elderly) and BPP (Better Business Protection) programs, and presented on various topics. Assisted agencies and people to collaborate for community causes.

Active participant in the State Bar of Nevada Transitioning into Practice (TIP) Mentor Program for Nevada Attorneys.

22. List all bar associations and professional societies of which you are or have been a member. Give titles and dates of offices held. List chairs or committees in such groups you believe to be of significance. Exclude information regarding your political affiliation.

Transitioning into Practice (TIP) Mentor Program for Nevada Attorneys (Ongoing since its inception in 2011)

American Inns of Court (approximately 2000-2005), Prior Associate

First Judicial Bar Association (approximately 2000-2006), Former Member

Washoe County Bar Association (approximately 2000-2002), Former Member

Volunteer Attorneys for Rural Nevadans (on-going from 2000), Participant

Lawyer in the Library (approximately 2000-2007), Prior Participant

Volunteer Income Tax Assistant (approximately 2005), Prior Participant

Children's Museum of Northern Nevada (approximately 2006-2010), Past Board Member and Past President

Sigma Phi Epsilon fraternity (approximately 1989-1991), Former Member and Controller

23. List all courses, seminars, or institutes you have attended relating to continuing legal education during the past five years. Are you in compliance with the continuing legal education requirements applicable to you as a lawyer or judge?

Yes, I am compliant.

- 06/18/2024 - Navigating the BDR Process
- 09/20/2023 - Ethics, Confidentiality, and Practice Before the Public Utilities Commission of Nevada
- 08/17/2023 - Policing Domain Names – Enforcement Options Against Infringing and Malicious Domains
- 08/17/2023 - Crypto Fundamentals: The AGCs of Blockchain, Cryptocurrency, and Other Digital Assets
- 08/17/2023 - Fact or Fiction: How Can You Know Whether Electronic Images or Texts are “Real” or Not?
- 08/17/2023 - Generative AI and Judges: How Are They Getting Along?
- 08/16/2023 - Storming the Gatekeepers; When Compliance Officers and In-House Lawyers Are at Risk
- 08/15/2023 - Ethical Implications of Bots Practicing Law
- 03/31/2023 - 2023 TIP Mentor Program Fall
- 09/29/2022 - 2022 TIP Mentor Program Spring
- 01/01/2022 - 2021 TIP Mentor Program
- 12/01/2021 - Bar Exam Survey Participation
- 10/13/2021 - 2021 Nevada Government Civil Attorneys Conference
- 09/15/2021 - NV Council for Prosecuting Attorneys 2021 Prosecutors Conference
- 09/08/2021 - 2021 09 NAAG Virtual Robocall Summit
- 09/03/2021 - 2021 TIP Mentor Program
- 08/26/2021 - 2021 Legislative Review – Changes Affecting the Office of the AGO
- 05/11/2021 - 2021 05 NAAG Consumer Protection Spring Virtual Conference
- 03/03/2021 - Spring 2021 TIP Mentor
- 10/29/2020 - 2020-10 NAAG Consumer Protection Fall Conference
- 10/05/2020 - Nevada Government Civil Attorneys Conference
- 09/04/2020 - Evictions in Nevada
- 07/16/2022 - Virtual Annual Meeting
- 04/29/2020 - Landlord Tenant Law in COVID-19
- 10/22/2019 - Legal Ethics – Model 1.1
- 05/15/2019 - 2019 Nevada Government Civil Attorneys’ Conference
- 02/21/2019 - Simple Estate Planning
- 01/01/2019 - Fall 2018 TIP Mentor

24. Do you have Professional Liability Insurance or do you work for a governmental agency?

Employed with a governmental agency.

Business & Occupational Experience

26. Have you ever been engaged in any occupation, business, or profession other than a judicial officer or the practice of law? If yes, please list, including the dates of your involvement with the occupation, business, or profession.

I am engaged part-time as an Adjunct Professor at the Nevada System of Higher Education schools of the University of Nevada, Western Nevada College, and Truckee Meadows Community College.

I was engaged part-time as a substitute teacher with the Seeley Union School District for a short time between 1998 and 1999

Prior to law school, I was engaged full-time as a banker with Wells Fargo Bank, N.A., between 1995 and 1996.

27. Do you currently serve or have you in the past served as a manager, officer, or director of any business enterprise, including a law practice? If so, please provide details as to:
- a. the nature of the business: Government offices (District Attorney and Bureau of Consumer Protection)
 - b. the nature of your duties: Supervision, management, budgeting
 - c. the extent of your involvement in the administration or management of the business: Full-time supervision, management, and budgeting
 - d. the terms of your service: 2007-Current
 - e. the percentage of your ownership: N/A

28. List experience as an executor, trustee, or in any other fiduciary capacity. Give name, address, position title, nature of your duties, terms of service and, if any, the percentage of your ownership.

N/A

Civic Professional & Community Involvement
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29. Have you ever held an elective or appointive public office in this or any other state?

No

Have you been a candidate for such an office?

Yes

If so, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

30. State significant activities in which you have taken part, giving dates and offices or leadership positions.

Nevada Attorney General's Office, Bureau of Consumer Protection, Chief Deputy and Consumer Counsel, 2015-Current

Carson City District Attorney's Office, Assistant District Attorney, 2012-2015
Lyon County District Attorney's Office, Assistant District Attorney, 2007-2012
Children's Museum of Northern Nevada, Past Board Member and Past President, 2006-2010

31. Describe any courses taught at law schools or continuing education programs. Describe any lectures delivered at bar association conferences.

Have taught numerous continuing education courses over the years, including courses on opioids litigation, predatory lending, mortgage fraud, consumer fraud, financial fraud, privacy, criminal law, criminal procedure, ethics, and many others.

32. List educational, military service, service to your country, charitable, fraternal and church activities you deem significant. Indicate leadership positions.

Teach part-time at the Nevada System of Higher Education schools of the University of Nevada, Western Nevada College, and Truckee Meadows Community College.

Teach and present on a various courses and topics to diverse groups, both in Nevada and Nationally.

Member of Knights of Columbus.

33. List honors, prizes, awards, or other forms of recognition.

I received numerous recognition from organizations, agencies, colleagues, peers, co-workers, professionals, victims, and people in the community for my work at the Attorney General's Office, the District Attorney Offices, community, and ProBono involvement.

34. Have you at any time in the last 12 months belonged to, or do you currently belong to, any club or organization that in practice or policy restricts (or restricted during the time of your membership) its membership on the basis of race, religion, creed, national origin or sex? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and whether you intend to continue as a member if you are selected for this vacancy.

No

35. List books, articles, speeches and public statements published, or examples of opinions rendered, with citations and dates.

Contributing Author; O'Donohue, William T., Fanetti, Matthew (Eds.). (2016). *Forensic Interviews Regarding Child Sexual Abuse*. Springer.

I have drafted numerous provisions of legislation that have become Nevada law, as well as numerous provisions of the Nevada Administrative Code, County Ordinances, and Municipal Codes.

36. During the past ten years, have you been registered to vote?

Yes

Have you voted in the general elections held in those years?

Yes

37. List avocational interests and hobbies.

Hiking, biking, outdoor activities, reading, and spending time with family.

Conduct

38. Have you read the Nevada Code of Judicial Conduct and are you able to comply if appointed?
Yes

39. Have you ever been convicted of or formally found to be in violation of federal, state or local law, ordinance or regulation? Provide details of circumstances, charges, and dispositions.
No

40. Have you ever been sanctioned, disciplined, reprimanded, found to have breached an ethics rule or to have acted unprofessionally by any judicial or bar association discipline commission, other professional organization or administrative body or military tribunal? If yes, explain. If the disciplinary action is confidential, please respond to the corresponding question in the confidential section.
No

41. Have you ever been dropped, suspended, disqualified, expelled, dismissed from, or placed on probation at any college, university, professional school or law school for any reason including scholastic, criminal, or moral? If yes, explain.
No

42. Have you ever been refused admission to or been released from any of the armed services for reasons other than honorable discharge? If yes, explain.
No

43. Has a lien ever been asserted against you or any property of yours that was not discharged within 30 days? If yes, explain.
No

44. Has any Bankruptcy Court in a case where you are or were the debtor, entered an order providing a creditor automatic relief from the bankruptcy stay (providing in rem relief) in any present or future bankruptcy case, related to property in which you have an interest?
No

45. Are you aware of anything that may require you to recuse or disqualify yourself from hearing a case if you are appointed to serve as a member of the judiciary? If so, please describe the circumstances where you may be required to recuse or disqualify yourself.

No

Other

46. If you have previously submitted a questionnaire or Application to this or any other judicial nominating commission, please provide the name of the commission, the approximate date(s) of submission, and the result.

Yes, this commission, November 2023 and in approximately 2015.

47. In no more than three pages (double spaced) attached to this Application, provide a statement describing what you believe sets you apart from your peers, and explains what education, experience, personality or character traits you possess, or have acquired, that you feel qualify you as a supreme court justice [sic]. In so doing, address appellate, civil (including family law matters), and criminal processes (including criminal sentencing).

Attached.

48. Detail any further information relative to your judicial candidacy that you desire to call to the attention of the members of the Commission on Judicial Selection.

Throughout my career, I have had a series of experiences that I like to call “Nevada firsts.” These experiences range from having the first jury trial in Nevada history with a Nevada Supreme Court Justice on my jury, to obtaining the largest criminal penalty in a county history, to having the first conviction under a brand new law, to navigating, drafting and approving an intrastate agreement with every county in the State, and every opioid litigating city and district, on the allocation of opioid recoveries. I have also had the pleasure of being a juror in a civil case, an incredible opportunity that very few attorneys get to experience.

49. Attach a sample of no more than ten pages of your original writing in the form of a decision, “points and authorities,” or appellate brief generated within the past five years, which demonstrates your ability to write in a logical, cohesive, concise, organized, and persuasive fashion.

Attached.

Statement in Answer to Question 47:

My interest in the legal profession matriculated from an early age. My grandfather was a judge and my father told me many stories about my grandfather. All of the stories had a reoccurring theme – a judge must be fair. My parents instilled in me a strong moral compass and I have endeavored throughout my legal career to do justice. While justice is a relative term, at its core, justice is having the opportunity to be heard and treated fairly.

My legal career began in Carson City, and while I have practiced in many courts in Nevada and throughout the Nation, my base has remained Carson City. I first clerked for the Honorable Justice A. William Maupin at the Nevada Supreme Court and then clerked for the Honorable Michael E. Fondi in Department II of the First Judicial District Court. While clerking for Judge Fondi, I observed that people who appeared before him consistently felt like they were heard and treated fairly. Clerking for both a Supreme Court Justice and a District Court Judge provided me with insight into how judges use facts, laws, and argument in making their decisions, while never losing sight of justice and compassion. Thus, my grandfather, Justice Maupin, and Judge Fondi formed my understanding of the characteristics of a good judge: fairness, professionalism, integrity, compassion, empathy, diligence, patience, wisdom, and competence.

In addition to having the characteristics of a good judge engrained in me at a young age, I have also been fortunate to have a rich and diverse legal career in both civil and criminal law, which strengthened my confidence and competence as an attorney. I pride myself on being able to take on new areas of law by applying fundamental legal principals and learning nuances quickly. I have a passion for evidence, statutory construction, and complex legal matters. I am also experienced with government budgeting practices, including those of the State and local governments.

One of the highlights of my legal career has been my roles as a manager and mentor. I have been an active mentor in the Nevada Transition Into Practice (TIP) program since its inception. I enjoy training, coaching, and sharing my experiences with newer attorneys. In my mentoring, I emphasize the

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perspective that in order to be the best attorney one can be, one must never forget the joy of practicing law regardless of success or defeat. I have always led and managed in a way that builds a team atmosphere and unwavering support. The team I lead utilizes and recognizes every person on the team, including support staff, whose contributions are often overlooked. I believe that being a true leader is creating opportunities for those you lead and then stepping back and allowing them to shine.

Throughout my career, I gained experience in civil law both as a civil government attorney and in some private practice. I have represented, in a civil capacity, nearly every State agency, numerous State boards and commissions, a county, and a city. This representation has been robust and includes advising entities on the open meeting law, drafting contracts, engaging in litigation, appearing before appellate courts such as the Nevada Supreme Court and Ninth Circuit Court of Appeals, and drafting codes, ordinances, regulations, and State law.

As the Nevada Attorney General's Chief Consumer Counsel, I have had the opportunity to represent the State of Nevada in complex litigation in the areas of consumer protection, antitrust, and constitutional questions. These cases often involve working with other states in complex multistate investigations and litigations. They also often involve litigating in federal multidistrict litigations known as MDLs. I have also represented the State and its agencies in bankruptcy proceedings. Through my work and representation in multistate matters, MDLs, and bankruptcy proceedings, I have been instrumental in obtaining favorable settlements for Nevada in many of these matters.

In addition to my civil law experience, I had the opportunity to serve as a prosecutor for nearly 10 years. In this role, I learned early on that the protection of the rights of the accused, equal access to justice, and a fair and impartial trial are imperative to our system of justice. I also experienced how important the role of the State is in criminal cases in order to protect the safety of the community, obtain justice for victims of crimes, and to hold accountable those who have violated criminal laws. Working with victims of crimes was eye-opening and I was diligent in setting the expectations of victims, protecting their rights, and taking the time to hear them and give them a voice. My experience as a

M. Krueger

prosecutor also showed me the role of rehabilitation in the criminal justice system and the reward of giving people a second chance where warranted. This was especially apparent in many juvenile justice cases.

During my early career, I learned about family law, and the best interest of the child. I saw firsthand how emotionally charged family law cases can be. I then saw that same emotional turmoil in child support enforcement cases. While my experiences in family law is not as robust, it is something I am eager to further develop and apply in a judicial capacity if given the opportunity.

Lastly, within the last few years, I began teaching as an adjunct professor for colleges in the Nevada System of Higher Education. Teaching has become an incredibly rewarding experience for me, and I enjoy seeing young minds delight in learning fundamental and complex legal concepts. My teaching style is not dry – I incorporate real life examples from my past cases into the classroom along with some humor in an attempt make the information memorable, and have a little fun while learning it.

Throughout my career, I faced many challenges, difficult decisions, and complex issues, and I never backed down from them – instead I met them head on, grateful in the times I was successful, and learned from moments of defeat. But as I have told newer attorneys along the way, I never lost sight of the joy that comes with practicing law. I learned the characteristics of a good judge in my early years by hearing stories about and observing good judges. My years of experience in civil and criminal law – the many successes and failures – then formed in me these characteristics. I have the wisdom and patience necessary to be a good judge and am certain that I am now ready to enter the judiciary. While there is no doubt that I have room to learn and grow in the role of a judge, the foundation I have – coupled with my experience – makes me uniquely qualified to rise to the occasion. If I am honored with being selected for this position, I am committed to ensuring lawyers and laypersons alike who appear before me are heard and treated fairly; and that my court is conducted with professionalism, integrity, compassion, empathy, diligence, and competence.

ONE NEVADA AGREEMENT ON ALLOCATION OF OPIOID RECOVERIES

WHEREAS, the people of the State of Nevada and its communities have been harmed by the misfeasance, nonfeasance, and malfeasance of certain individuals and entities, including licit and illicit opioid distribution, that has created an opioid epidemic both nationally and within the State of Nevada;

WHEREAS, on January 24, 2019, the Honorable Steve Sisolak, Governor of the State of Nevada, in consultation with the Honorable Aaron D. Ford, Attorney General of the State of Nevada, entered a Declaration of Findings Pursuant to NRS 228.1111(1)(a), declaring that the State of Nevada is combating the opioid epidemic;

WHEREAS, the State of Nevada through its elected representatives and counsel, including the Honorable Aaron D. Ford, Attorney General of the State of Nevada, and certain Local Governments, through their elected representatives and counsel, are separately engaged in opioid-related litigation seeking to hold various entities and individuals accountable for the opioid epidemic in the State of Nevada based on their misconduct relating to the unlawful manufacture, marketing, promotion, distribution, and/or dispensing of prescription opioids;

WHEREAS, the State of Nevada and its Local Governments share a common desire to remediate and alleviate the impacts of the opioid epidemic throughout the State of Nevada;

THEREFORE, the State of Nevada and its Local Governments, desire, subject to formal approval effectuating this One Nevada Agreement on Allocation of Opioid Recoveries (“Agreement”) relating to the resolution or partial resolution of opioid-related litigation and the allocation and use of the proceeds of any Recoveries as described; and

NOW THEREFORE, the Parties agree and desire to be bound as follows:

A. Definitions

As used in this Agreement:

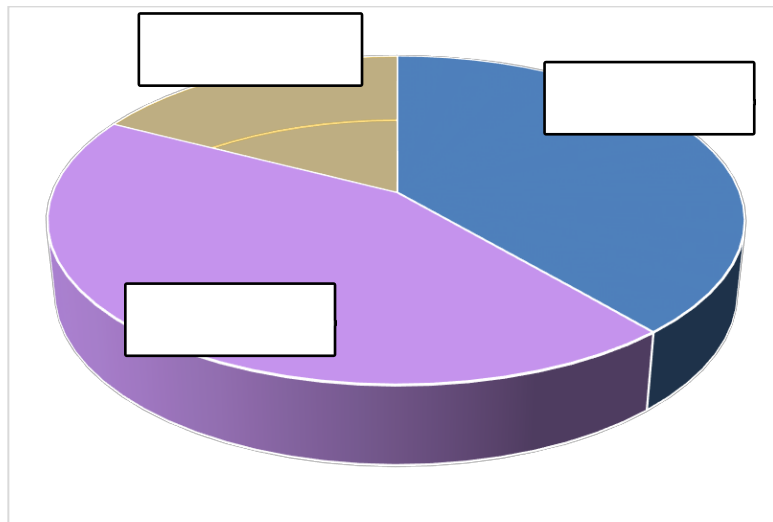
1. The "State" or "State of Nevada" shall mean the State of Nevada acting through its Attorney General.
2. "Local Governments" shall mean the Local Governments listed in **Exhibit A**, attached.
3. "Litigating Counties" shall mean the following Nevada Counties: Carson City, Churchill, Clark, Douglas, Esmeralda, Humboldt, Lincoln, Lyon, Mineral, Nye, Washoe, and White Pine;
4. "Non-Litigating Counties" shall mean the following Nevada Counties: Elko, Eureka, Lander, Pershing, and Storey;
5. "Litigating Cities and Districts" shall mean the Cities and Districts listed in **Exhibit B**, attached;
6. "Counsel" shall mean the contingency fee retained attorneys to the State of Nevada and each of the Litigating Counties and Litigating Cities and Districts for their respective opioid-related litigation.
7. "The Parties" shall mean the State of Nevada and the Local Governments.
8. "Defendant" or "Defendants" shall mean one or more entities and/or individuals responsible for the opioid epidemic in the State of Nevada based upon various theories and causes of action asserted in pending opioid-related litigation by the State of Nevada, the Litigating Counties, and the Litigating Cities and Districts as listed in **Exhibit C**, attached.
9. "Lead Litigator Costs" shall mean the costs incurred to date for opioid-related litigation by the State of Nevada, the Litigating Counties, and the Litigating Cities

and Districts against the Defendants of at the time of any Recovery. Costs do not include attorney fees or contingency fees for Counsel.

10. "Federal Government CMS Medicaid Costs" shall mean 22.52% of any Recovery after deduction of the Lead Litigator Costs that may be asserted, and only if determined to be recoverable, against the State of Nevada's Federal Government Centers for Medicaid Services costs for claims, otherwise commonly known as the federal share of Medicaid claims payments.
11. "Negotiating Committee" shall mean Counsel for the State of Nevada, the Nevada Attorney General or his designees as required by NRS chapter 228.1113, et seq., and Counsel for the Litigating Counties, and the Litigating Cities and Districts (collectively, "Members") in their respective opioid-related litigation.
12. "Recovery" or "Recoveries" shall mean monetary amounts obtained through the negotiated resolution of legal or equitable claims against any Defendant in any opioid-related litigation listed in **Exhibit C**, and shall include any Recoveries against any Defendant through bankruptcy proceedings related to the opioid-related litigation in **Exhibit C** to the extent the bankruptcy court allows for use of this Agreement to allocate Recoveries.
13. "Approved Purposes" shall mean only uses to remediate the harms, impact, and risks caused by the opioid epidemic to the State of Nevada and its residents, and are consistent with those uses required by Senate Bill 390 (SB 390) as enrolled by the 81st (2021) Nevada Legislative Session and signed into law by the Nevada Governor, or uses that are listed as an approved use for abatement purposes in any plan approved by a bankruptcy court that are not otherwise inconsistent with SB 390.

B. Allocation of Recoveries

1. With the exception of up to 8% for administrative costs, or unless otherwise limited by Court Order, all Recoveries must be used for Approved Purposes.
2. Any Recovery, after deduction of Lead Litigator Costs, unless otherwise limited by Court Order, and the Federal Government CMS Medicaid Costs, if and only if applicable, shall be divided into percentages and allocated within these percentages as follows:



- 1) **"State of Nevada Allocation"**: 43.86% to the State of Nevada;
- 2) **"Local Governments Allocation"**: 38.77% to the Local Governments to be allocated by percentage of claims data for the Local Governments as outlined in **Exhibit D**, attached; and
- 3) **"Medicaid Match Allocation"**: 17.37% representing what is referred to as the Medicaid Match which amount shall be allocated among the Counties as follows: **a)** 65% to Clark County, **b)** 14% to Washoe County, and **c)** 21% to the remaining Litigating and Non-Litigating Counties by population, as outlined in **Exhibit E**, attached.

3. Unless otherwise directed by court order, the State of Nevada shall receive and divide and allocate any Recoveries described in Paragraph 2.
4. The State of Nevada and Local Governments shall exercise due diligence to complete a release against any Defendant, if necessary, as a result of a Recovery pursuant to this Agreement.
5. The State of Nevada and Local Governments shall make every reasonable effort to coordinate any related press releases and/or press interaction concerning any settlement or other disposition under this Agreement.
6. The State of Nevada and Local Governments are, after deduction of Lead Litigator Costs unless otherwise limited by Court Order, and the Federal Government CMS Medicaid Costs, if and only if applicable, from any Recovery, each responsible for any remaining costs of that Party's litigation from that Party's share of the Recovery after allocation.
7. The State of Nevada and Local Governments are each responsible, unless otherwise directed by court order, for payment of any attorney fees for the use of their Counsel in maintaining their respective opioid-related litigation from their share of the Recoveries after allocation pursuant to the terms of their respective contingency fee agreements. However, in the event Counsel is eligible to apply for attorney fees or costs from a national fund created by one or more Defendants in connection with a Recovery, Counsel will refund any amount recovered from said national fund proportionate to the amount of attorney fees paid under each respective contingency fee agreement.
8. Additionally, a fee adjustment of 25% shall be deducted from the share of each of the allocation amounts to the Non-Litigating Counties described in Paragraph 2 of

this Agreement. The total amount of the fee adjustment deducted pursuant to this paragraph shall then be allocated to the Litigating Counties by total percentage of claims data for those Litigating Counties as outlined in **Exhibit F**, attached.

9. In the event a Local Government merges, dissolves, ceases to exist, opioid-related litigation is dismissed with prejudice including the exhaustion of any and all appeals related to the Court's order of dismissal, or is excluded from a specific recovery for any reason, the allocation percentage for that Local Government shall be reallocated as follows:
 - a. If a Local Government excluded under this paragraph is a Litigating City or District, then that Litigating City or District's allocated share shall be added to the share of the County in which the Litigating City or District is located in addition to the County's allocated share.
 - b. If a Local Government excluded under this paragraph is a County, then that County's allocated share shall be added to the State's share minus the allocated shares of any Litigating City or District located within the excluded County that would otherwise be entitled to receive their shares.
10. Funds received by the State of Nevada or Local Governments, which are obtained from entities or individuals not listed on **Exhibit C**, or from sources unrelated to a Recovery, i.e., via grant, bequest, gift or the like, are excluded from this Agreement.
11. The State of Nevada's share of Recoveries, after deduction of any remaining costs and attorney fees, shall be deposited in the Fund for Resilient Nevada through Senate Bill 390 (2021).

12. Nothing in this Agreement alters or intends to alter or change the right of the State of Nevada or any Local Governments to pursue its own claims against any Defendant through that Parties' separate opioid-related litigation. Rather, the intent of this Agreement is to join all Parties to seek and negotiate binding global settlement or settlements and to obtain Recoveries with one or more Defendants in the State of Nevada or Local Governments opioid-related litigation for the benefit of all Parties to this Agreement.

C. Waiver of Conflict of Interest. Consistent with the intent of this Agreement, the Parties agree that there is no conflict of interest in Counsel representing the Parties to this Agreement, but to the extent Counsel's representation may constitute a conflict of interest, the Parties waive any potential conflict of interest.

D. Reporting. Accountability - Prior to July 1st of each year, or as otherwise required by any Court Order, each of the Local Governments shall provide information to the State, to the attention of Mark J. Krueger, Chief Deputy Attorney General at mkrueger@ag.nv.gov, about how they intend to expend, and how they did expend, their allocated shares of any Recovery/Recoveries to ensure such Recoveries are being used for Approved Purposes only. Local Governments shall respond and provide documents to any reasonable requests from the State for data or information about the use of the Recoveries, including Local Government or third-party programs, services, or infrastructure receiving the Recoveries.

E. Miscellaneous

1. **Construction.** With regard to each and every term and condition of this Agreement, the Parties understand and agree that the same have or has been mutually negotiated, prepared and drafted, and if at any time the Parties are required to interpret or construe any such term or condition, no consideration shall

be given to the issue of which Party actually prepared, drafted or requested any term or condition thereof.

2. **Severability Clause.** In the event any provision or part of this Agreement is found to be invalid or unenforceable, only that particular provision or part so found, and not the entire Agreement, will be inoperative.
3. **Entire Agreement.** This Agreement, contains the entire agreement between the Parties and supersedes and cancels all previous negotiations and agreements, if any.
4. **Governing Law.** This Agreement shall be governed by and construed in accordance with the law of the State of Nevada.
5. **Amendments.** Any and all amendments to this Agreement must be in writing which must be signed by all Parties and must be approved by their respective Commissions, Councils, or Boards.
6. **Signature in Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall be an original and all of which shall together constitute one and the same instrument. This Agreement and any amendments thereto, to the extent signed and delivered by means of a facsimile machine or electronic scan (including in the form of an Adobe Acrobat PDF file format), shall be treated in all manner and respects as an original agreement and shall be considered to have the same binding legal effect as if it were the original signed version thereof.
7. **Legal Advice.** The Parties acknowledge that they have been advised to have this Agreement reviewed by their respective Deputy Attorney Generals, District Attorneys, and City Attorneys (collectively “Government Attorneys”) and the

Government Attorneys have had the opportunity to participate in the negotiation of this Agreement.

F. Acknowledgment of Agreement and Binding Authority

This Agreement has been collaboratively drafted to maintain all individual claims and causes of action in each Parties' opioid-related litigations while allowing the State and its Local Governments to cooperate in exploring all possible means of obtaining a Recovery/Recoveries against the Defendants. This Agreement is jointly entered into by the State of Nevada and Local Governments, is approved by the Parties' respective Commissions, Councils, and Boards, and provides binding authority from each Party to the Agreement regarding the resolution through the Negotiating Committee and allocation of any Recovery. However, other than those settlements or other disposition in this Agreement, nothing in this Agreement binds any party to any specific outcome of each Parties' opioid-related litigation.

We, the undersigned, hereby agree to be bound by this Agreement, which shall have an effective date of August 9, 2021.

Executed this 12th day of August, 2021.

STATE OF NEVADA

By: 
NEVADA ATTORNEY GENERAL

Dated: 8/23/21

CHURCHILL COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

Government Attorneys have had the opportunity to participate in the negotiation of this Agreement.

F. Acknowledgment of Agreement and Binding Authority

This Agreement has been collaboratively drafted to maintain all individual claims and causes of action in each Parties' opioid-related litigations while allowing the State and its Local Governments to cooperate in exploring all possible means of obtaining a Recovery/Recoveries against the Defendants. This Agreement is jointly entered into by the State of Nevada and Local Governments, is approved by the Parties' respective Commissions, Councils, and Boards, and provides binding authority from each Party to the Agreement regarding the resolution through the Negotiating Committee and allocation of any Recovery. However, other than those settlements or other disposition in this Agreement, nothing in this Agreement binds any party to any specific outcome of each Parties' opioid-related litigation.

We, the undersigned, hereby agree to be bound by this Agreement, which shall have an effective date of August 9, 2021.

Executed this _____ day of _____, 2021.

STATE OF NEVADA

By: _____
NEVADA ATTORNEY GENERAL

Dated: _____

CHURCHILL COUNTY

By: 1626 [Signature]
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: 7/21/21

CLARK COUNTY

By: *Norlyn Kerkpatrick* Dated: *August 3, 2021*
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

DOUGLAS COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

ELKO COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

ESMERALDA COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

EUREKA COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT


HUMBOLDT COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CLARK COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

DOUGLAS COUNTY

By:  Dated: 8/5/21
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

ELKO COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

ESMERALDA COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

EUREKA COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

HUMBOLDT COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CLARK COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

DOUGLAS COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

ELKO COUNTY

By:  _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: August 4, 2021

ESMERALDA COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

EUREKA COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

HUMBOLDT COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CLARK COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

DOUGLAS COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

ELKO COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

ESMERALDA COUNTY

By:  _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: 8-24-21

EUREKA COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

HUMBOLDT COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CLARK COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

DOUGLAS COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

ELKO COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

ESMERALDA COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

EUREKA COUNTY

By:  _____ Dated: 8-6-2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

HUMBOLDT COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CLARK COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

DOUGLAS COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

ELKO COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

ESMERALDA COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

EUREKA COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

HUMBOLDT COUNTY

By: Ron Carri Dated: 8/9/21
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LANDER COUNTY

By: 
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: August 12, 2021

LINCOLN COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

LYON COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

MINERAL COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

PERSHING COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

STOREY COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

LANDER COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LINCOLN COUNTY

By: Beverly Foster Dated: 08/02/2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LYON COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

MINERAL COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

PERSHING COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

STOREY COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LANDER COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

LINCOLN COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

LYON COUNTY

By: *Vicki D. Keller*
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: *8/5/2021*

MINERAL COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

PERSHING COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

STOREY COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

LANDER COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT


LINCOLN COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LYON COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

MINERAL COUNTY

By:  _____ Dated: 8-4-21
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

PERSHING COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

STOREY COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LANDER COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LINCOLN COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LYON COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

MINERAL COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

PERSHING COUNTY

By:  _____ Dated: 8/18/2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

STOREY COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LANDER COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LINCOLN COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

LYON COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

MINERAL COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

PERSHING COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

STOREY COUNTY

By: _____ Dated: Aug 3, 2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

WASHOE COUNTY

By: 
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: 7/27/21

WHITE PINE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

BOULDER CITY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

NYE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CARSON CITY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CITY OF HENDERSON

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

WASHOE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

WHITE PINE COUNTY

By: Richard Hume
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: 8-16-21

BOULDER CITY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

NYE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CARSON CITY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CITY OF HENDERSON

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

WASHOE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

WHITE PINE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

BOULDER CITY

E-SIGNED by Kiernan McManus
on 2021-08-23 23:02:43 GMT
By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: August 23, 2021

NYE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CARSON CITY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CITY OF HENDERSON

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

WASHOE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

WHITE PINE COUNTY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

BOULDER CITY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

NYE COUNTY

By: Frank Curbay
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: 8/3/2021

CARSON CITY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CITY OF HENDERSON

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

WASHOE COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

WHITE PINE COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

BOULDER CITY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

NYE COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CARSON CITY

By: Dei Bagwell, Mayor Dated: 8/5/21
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF HENDERSON

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

WASHOE COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

WHITE PINE COUNTY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

BOULDER CITY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

NYE COUNTY

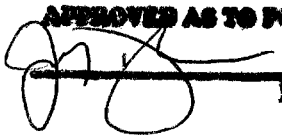
By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CARSON CITY



By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF HENDERSON

By:  _____ Dated: 8/3/21
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

APPROVED AS TO FORM
 7/21/2021
Date

CITY OF LAS VEGAS

By:  Dated: 7/21/2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT
Attest By: 
LuAnn D. Holmes, MMC, City Clerk

CITY OF MESQUITE

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF NORTH LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF RENO

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF WEST WENDOVER

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF FERNLEY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF MESQUITE

By: Alley S. L. Thomas Dated: 8-11-2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF NORTH LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF RENO

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF WEST WENDOVER

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF FERNLEY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF LAS VEGAS

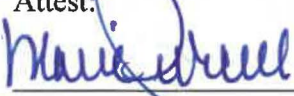
By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF MESQUITE

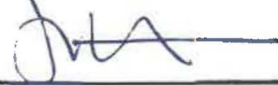
By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF NORTH LAS VEGAS

By:  _____ Dated: 8/4/2021
REPRESENTATIVE FOR
THE LOCAL GOVERNMENT
Ryann Juden, City Manager

Attest:

Marie E. Pursell, CMC
Acting City Clerk

Approved as to form:



City Attorney

CITY OF RENO

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF WEST WENDOVER

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF FERNLEY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF MESQUITE

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF NORTH LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF RENO

By:  _____ Dated: 8/10/2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF WEST WENDOVER

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF FERNLEY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF HENDERSON

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF MESQUITE

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF NORTH LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF RENO

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF WEST WENDOVER

By:  _____ Dated: 7/20/21
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF MESQUITE

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF NORTH LAS VEGAS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

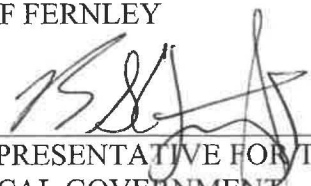
CITY OF RENO

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF WEST WENDOVER

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF FERNLEY

By:  _____ Dated: 8/4/2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF ELY

By: 
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: 8/12/21

CITY OF SPARKS

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

NORTHERN LYON COUNTY FIRE
PROTECTION DISTRICT

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CENTRAL LYON COUNTY FIRE
PROTECTION DISTRICT

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

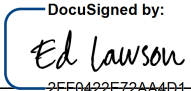
Dated: _____

CITY OF ELY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CITY OF SPARKS

By:  _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: 8/10/2021

NORTHERN LYON COUNTY FIRE
PROTECTION DISTRICT

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CENTRAL LYON COUNTY FIRE
PROTECTION DISTRICT

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

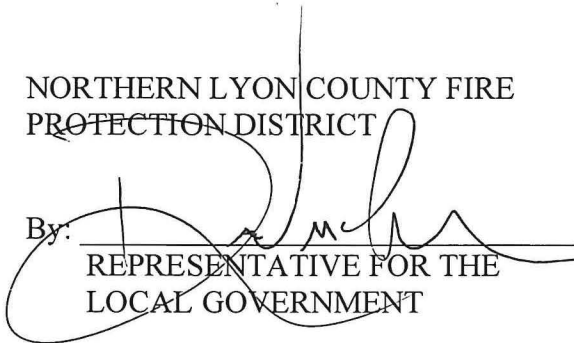
CITY OF ELY

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF SPARKS

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

NORTHERN LYON COUNTY FIRE
PROTECTION DISTRICT

By:  _____ Dated: 9/5/2021
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CENTRAL LYON COUNTY FIRE
PROTECTION DISTRICT

By: _____ Dated: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

CITY OF ELY

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CITY OF SPARKS

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

NORTHERN LYON COUNTY FIRE
PROTECTION DISTRICT

By: _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: _____

CENTRAL LYON COUNTY FIRE
PROTECTION DISTRICT

By:  _____
REPRESENTATIVE FOR THE
LOCAL GOVERNMENT

Dated: 8/12/21

EXHIBIT A

LOCAL GOVERNMENT	COURT	CASE NO.
Carson City	1 st Judicial District Court	20TRT00471B
Clark County	8 th Judicial District Court	A-17-765828-C <i>Transferred to MDL</i>
Churchill County	10 th Judicial District Court	20-10DC-0805
Douglas County	9 th Judicial District Court	2020CV00139
Elko County		
Esmeralda County	5 th Judicial District Court	CV20-5117
Eureka County		
Humboldt County	6 th Judicial District Court	CV0022306
Lander County		
Lincoln County	7 th Judicial District Court	CV0702620
Lyon County	3 rd Judicial District Court	20-CV-00795
Nye County	MDL	1:18-op-46238-DAP
Northern Lyon County Fire Protection District	3 rd Judicial District Court	20-CV-00795
Central Lyon County Fire Protection District	3 rd Judicial District Court	20-CV-00795
Mineral County	11 th Judicial District Court	21CV-TT12-2020-0104
Pershing County		
Storey County		
Washoe County	2 nd Judicial District Court	CV20-01142
White Pine County	7 th Judicial District Court	CV-2007076
City of West Wendover	4 th Judicial District Court	DC-CV-20-70

EXHIBIT A

City of Fernley	3 rd Judicial District Court	20-CV-00796
City of Sparks	2 nd Judicial District Court	CV20-01152
City of Ely	7 th Judicial District Court	CV-2007077
City of Las Vegas	8 th Judicial District Court	A-19-800697-B
City of North Las Vegas	8 th Judicial District Court	A-19-800699-B
City of Henderson	8 th Judicial District Court	A-19-800695-B
City of Reno	2 nd Judicial District Court	CV18-01895
City of Mesquite	U.S District Court, District of Nevada	2:19-cv-01058 <i>Transferred to MDL</i>
Boulder City	U.S District Court, District of Nevada	2:19-cv-01057 <i>Transferred to MDL</i>

EXHIBIT B

LITIGATING CITIES AND DISTRICTS	COURT	CASE NO.
City of West Wendover	4 th Judicial District Court	DC-CV-20-70
City of Fernley	3 rd Judicial District Court	20-CV-00796
City of Sparks	2 nd Judicial District Court	CV20-01152
City of Ely	7 th Judicial District Court	CV-2007077
City of Las Vegas	8 th Judicial District Court	A-19-800697-B
City of North Las Vegas	8 th Judicial District Court	A-19-800699-B
City of Henderson	8 th Judicial District Court	A-19-800695-B
City of Reno	2 nd Judicial District Court	CV18-01895
City of Mesquite	U.S District Court, District of Nevada	2:19-cv-01058 <i>Transferred to MDL</i>
Boulder City	U.S District Court, District of Nevada	2:19-cv-01057 <i>Transferred to MDL</i>
Northern Lyon County Fire Protection District	3 rd Judicial District Court	20-CV-00795
Central Lyon County Fire Protection District	3 rd Judicial District Court	20-CV-00795

EXHIBIT C

DEFENDANTS
A&H KATSCHKE LTD dba MEADOW VALLEY PHARMACY
ACTAVIS INC f/k/a WATSON PHARMACEUTICALS INC
ACTAVIS PHARMA, INC. f/k/a WATSON PHARMA, INC
ACTAVIS PHARMA, INC.
ACTAVIS, LLC
ADAM KATSCHKE
AIDA B MAXAM
ALEC BURLAKOFF
ALEJANDRO JIMINEZ INCERA
ALLERGAN FINANCE, LLC (fka ACTAVIS, INC. fka WATSON PHARMACEUTICALS, INC.)
ALLERGAN INC
ALLERGAN PLC f/k/a ACTAVIS PLC
ALLERGAN USA INC
AMERICAN DRUG STORES
AMERISOURCEBERGEN DRUG CORPORATION
ANDA PHARMACEUTICALS, INC.
ANDA, INC
BAILY STORES LLC dba PROFESSIONAL PHARMACY
BEACON COMPANY
BEVERLY SACKLER
BOB TUCKER, INC. dba BOB TUCKER'S UNITED DRUG
C&R PHARMACY d/b/a KEN'S PHARMACY f/k/a LAM'S PHARMACY
CARDINAL HEALTH 105, INC.
CARDINAL HEALTH 108 LLC D/B/A METRO MEDICAL SUPPLY
CARDINAL HEALTH 108, LLC
CARDINAL HEALTH 110, LLC
CARDINAL HEALTH 200, LLC
CARDINAL HEALTH 414, LLC
CARDINAL HEALTH 6 INC
CARDINAL HEALTH INC.
CARDINAL HEALTH PHARMACY SERVICES, LLC
CARDINAL HEALTH TECHNOLOGIES
CARDIOLOGY PC
CEPHALON, INC.
CVS HEALTH CORP.
CVS INDIANA
CVS PHARMACY, INC.

EXHIBIT C

CVS RX SERVICES INC
CVS TN DISTRIBUTION LLC
DAVID A. SACKLER
DEPOMED, INC
DEREK BRADDIX, APRN
DEVENDRA I. PATEL
DEVENDRA I. PATEL
ECONOMY DRUG
ECONOMY DRUG INC
ENDO HEALTH SOLUTIONS INC.
ENDO INTERNATIONAL PLC
ENDO PHARMACEUTICALS, INC.
GARY C RIDENOUR A PROFESSIONAL CORPORATION dba HIGH DESERT CLINIC
GARY C RIDENOUR dba HIGH DESERT CLINIC
GARY C. RIDENOUR MD
HOLPER OUT-PATIENTS MEDICAL CENTER, LTD
HORACE PAUL GUERRA IV
ILENE SACKLER LEFCOURT
INCERA LLC
INCERA-IUVENTUS MEDICAL GROUP PC
INSYS THERAPEUTICS, INC.
JANSSEN PHARMACEUTICA INC. n/k/a JANSSEN PHARMACEUTICALS, INC.
JANSSEN PHARMACEUTICALS, INC.
JOHN KAPOOR
JOHNSON & JOHNSON
JOLLY'S DRUG STORE LLC dba JOLLY'S DRUG STORE
JONATHAN D. SACKLER
JOSEPH A ROWAN
KATHE A. SACKLER
KROGER LIMITED PARTNERSHIP II D/B/A PEYTON'S NORTHERN
LONGS DRUG STORE CALIFORNIA LLC
MALLINCKRODT BRAND PHARMACEUTICALS INC
MALLINCKRODT LLC
MALLINCKRODT PLC
MALLINCKRODT US HOLDINGS, INC.
MASTERS PHARMACEUTICAL, LLC. f/k/a MASTERS PHARMACEUTICAL INC
MCKESSON CORPORATION
MICHAEL BABICH

EXHIBIT C

MORTIMER D.A. SACKLER
NORAMCO, INC.
OMNICARE DISTRIBUTION CENTER LLC
ORTHOMCNEIL-JANSSEN PHARMACEUTICALS, INC. n/k/a JANSSEN PHARMACEUTICALS, INC
P.F. LABORATORIES, INC.
PAR PHARMACEUTICAL COMPANIES.
PAR PHARMACEUTICAL, INC.
PATEL NORTH EASTERN NEVADA
PATEL NORTHEASTERN NEVADA CARDIOLOGY PC
PLP ASSOCIATES HOLDINGS L.P.
PURDUE HOLDINGS, L.P.
PURDUE PHARMA L.P.
PURDUE PHARMA, INC.
PURDUE PHARMACEUTICALS LP
RAND FAMILY CARE LLC
REX DRUG CO. dba REX DRUG
RICHARD M SIMON
RICHARD S. SACKLER
RITE AID CORPORATION
RITE AID OF MARYLAND, INC. D/B/A RITE AID MID-ATLANTIC CUSTOMER SUPPORT CENTER, INC.
ROBERT D. HARVEY
ROBERT GENE RAND
ROSEBAY MEDICAL COMPANY L.P.
SAFEWAY INC. dba SAFEWAY PHARMACY #2255
SCOLARI'S FOOD & DRUG COMPANY aka SCOLARI'S PHARMACY #23
SCOLARI'S WAREHOUSE MARKETS, INC.
SHOUPING LI
SMITH'S FOOD & DRUG CENTERS, INC. D/B/A PEYTON'S PHOENIX
SPECGX LLC
STEVEN A HOLPER MD PROFESSIONAL CORPORATION;
STEVEN A. HOLPER
SUNRISE LEE
TEVA PHARMACEUTICAL INDUSTRIES, LTD.
TEVA PHARMACEUTICALS USA.
THE KROGER CO
THE PILL BOX LLC dba THE PILL BOX

EXHIBIT C

THE PURDUE FREDERICK COMPANY, INC. d/b/a THE PURDUE FREDERICK COMPANY INC.
THE PURDUE FREDERICK COMPANY, INC.
THERESA SACKLER
THRIFTY PAYLESS, INC
WALGREEN CO.
WALGREEN EASTERN CO., INC
WALGREENS BOOTS ALLIANCE, INC.;
WALMART INC.
WATSON LABORATORIES, INC.
WATSON PHARMACEUTICALS, INC. n/k/a ACTAVIS, INC.

EXHIBIT D

LOCAL GOVERNMENTS ALLOCATION (38.77%)	
Government Entity	Percentage
CARSON CITY	1.075935%
CHURCHILL COUNTY	0.326145%
CLARK COUNTY	66.975937%
DOUGLAS COUNTY	1.045568%
ELKO COUNTY	0.637853%
ESMERALDA COUNTY	0.047413%
EUREKA COUNTY	0.143721%
HUMBOLDT COUNTY	1.000680%
LANDER COUNTY	0.548128%
LINCOLN COUNTY	0.198633%
LYON COUNTY	0.685710%
MINERAL COUNTY	0.734928%
NYE COUNTY	1.026687%
PERSHING COUNTY	0.514733%
STOREY COUNTY	0.130572%
WASHOE COUNTY	6.841995%
WHITE PINE COUNTY	1.235851%
BOULDER CITY	0.214114%
ELY CITY	0.009582%
FERNLEY CITY	0.020925%
HENDERSON CITY	3.333451%
LAS VEGAS CITY	6.835696%
MESQUITE CITY	0.212146%
NORTH LAS VEGAS CITY	3.512749%
RENO CITY	1.963939%
SPARKS CITY	0.615879%
WEST WENDOVER CITY	0.081671%
CENTRAL LYON FIRE PROTECTION DISTRICT	0.021854%
NORTH LYON FIRE PROTECTION DISTRICT	0.007505%

EXHIBIT E

MEDICAID MATCH ALLOCATION (17.37%) (65:14:21 - Population)	
Government Entity	Percentage
CARSON CITY	3.434222%
CHURCHILL COUNTY	1.529849%
CLARK COUNTY	65%
DOUGLAS COUNTY	3.003624%
ELKO COUNTY	3.241494%
ESMERALDA COUNTY	0.053617%
EUREKA COUNTY	0.124616%
HUMBOLDT COUNTY	1.033718%
LANDER COUNTY	0.339762%
LINCOLN COUNTY	0.318327%
LYON COUNTY	3.532121%
MINERAL COUNTY	0.276686%
NYE COUNTY	2.857327%
PERSHING COUNTY	0.413033%
STOREY COUNTY	0.253224%
WASHOE COUNTY	14%
WHITE PINE COUNTY	0.588380%

EXHIBIT F

LITIGATING COUNTIES ALLOCATION	
Government Entity	Percentage
CARSON CITY	1.325117%
CHURCHILL COUNTY	0.401679%
CLARK COUNTY	82.487271%
DOUGLAS COUNTY	1.287717%
ESMERALDA COUNTY	0.058394%
HUMBOLDT COUNTY	1.232434%
LINCOLN COUNTY	0.244635%
LYON COUNTY	0.844517%
MINERAL COUNTY	0.905134%
NYE COUNTY	1.264463%
WASHOE COUNTY	8.426571%
WHITE PINE COUNTY	1.522068%