

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS  
Director and State Court  
Administrator



JOHN MCCORMICK  
Assistant Court Administrator

**MEETING NOTICE AND AGENDA**  
**COMMISSION ON NRAP**  
**VIDEOCONFERENCE**

**DATE AND TIME OF MEETING: August 16, 2023, 11:30 a.m.--1:30 p.m.**

**PLACE OF MEETING: Remote Access via Zoom**  
**Meeting I.D.: 851 5512 3378 Passcode: 277560**

Join Zoom Meeting

<https://us02web.zoom.us/j/85155123378?pwd=TIo4MllsOFFBaXRFbzVXSUt4dnZ3UT09>

***All participants attending via teleconference should mute their line when not speaking. It is recommended that teleconference attendees use a landline and handset in order to reduce background noise.***

- I. Call to Order, Welcome, and Announcements
- II. Roll Call and Determination of Quorum Status
- III. Approval of July 19, 2023, Commission Meeting Minutes
- IV. Discussion Items:
  - A. NRAP 1, 26.1, 28.2, 38, 47, & 48 Scope and Operation of Rules; Regulation of Parties, Attorneys, and Clerk Subcommittee – Adam Hosmer-Henner
  - B. Proposal to remove word and line counts from individual rules and add one rule stating:

A party may elect to count length using the number of words or number of lines. If counting by words, \_\_\_\_\_ words shall be considered one page. If counting by lines, \_\_\_\_\_ lines shall be considered one page. Any extension to the page limit shall be construed as extending the line or word count accordingly.
  - C. NRAP 3A Civil Actions Subcommittee – (Discussion only to get Commission's Guidance. No Handouts) – Abe Smith and Emily McFarling
  - D. NRAP 16 Settlement – Emily McFarling
  - E. NRAP 3E Fast-Track Child Custody – Emily McFarling & Judge Bulla<sup>1</sup>
- V. Committees With Reports Forthcoming:

<sup>1</sup> Please follow this link to view a [50-State Survey Map - Child Custody Fast Track Appeals](#) that goes with the spreadsheet provided with the meeting materials.

- A. NRAP 28, 28.1, 31 & 32 Briefs Subcommittees – Abe Smith
  - B. NRAP 24, 34 & 46A Pro Se Subcommittee – Kelly Dove
  - C. NRAP 9-11 Transcript; Record– Judge Westbrook
  - D. NRAP 26, 45, & 46 Computing & Extending Time, Clerk’s Duties, & Attorneys – Adam Hosmer-Henner
- VI. Rule Status Report – updated
  - VII. Upcoming NRAP Commission meeting: September 28, 2023, 11 a.m. to 1:30 p.m.
  - VIII. Adjournment

***Please email questions, topic suggestions, calendar items, or other inquiries to Sally Bassett at [sbassett@nvcourts.nv.gov](mailto:sbassett@nvcourts.nv.gov) or Sharon Coates at [scoates@nvcourts.nv.gov](mailto:scoates@nvcourts.nv.gov)***