

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

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MEETING NOTICE AND AGENDA

Committee to Study Evidence-Based Pretrial Release

VIDEOCONFERENCE

Date and Time of Meeting: Wednesday, Sept. 30, 2015 @ 1:30 p.m.

Place of Meeting:

Carson City Supreme Court Library Room 107 201 S. Carson Street Carson City, Nevada	Las Vegas Regional Justice Center Conference Rooms A and B 200 Lewis Avenue Las Vegas, Nevada
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AGENDA

- I. Call to Order
 - a. Call of Roll
 - b. Opening Remarks
 - i. Conference of Chief Justices Resolution 3 and Evidence-Based Pretrial Release Policy Paper (**Tab 1**)
 - ii. Committee Material Table of Contents (**Tab 2**)
 - iii. Arizona Evidence-Based Pretrial Services Administrative Order (**Tab 3**)
- II. Discussion of Committee Goals and Objectives
- III. Guest Speaker Presentation - *Mr. Tim Murray, Pretrial Justice Institute* (**Tab 4**)
- IV. Guest Speaker Presentation - *Ms. Laurie Dudgeon, Kentucky Administrative Office of the Courts and Ms. Tara Boh Blair, Kentucky Dept. of Pretrial Services* (**Tab 5**)
- V. Presentation of the Pretrial System Analysis for the 2nd Judicial District Court - *Judge Scott Pearson* (**Tab 6**)

VI. General Workplan and Data Collection Discussion

VII. Other Items/Discussion

VIII. Future Meeting Dates*

- a. November 5, 2015 at 1:30 p.m.
- b. December 3, 2015 at 1:30 p.m.

IX. Adjournment

- Action items are noted by (for possible action) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited to five minutes per person at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Jamie Gradick, (775) 687-9808 - email: jgradick@nvcourts.nv.gov
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4)(a))
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: www.nevadajudiciary.us; Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.

*Please notify Ms. Jamie Gradick with the AOC as soon as possible if you will be unavailable during these meeting dates/times.