

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

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**MEETING NOTICE AND AGENDA**

**Indigent Defense Commission (IDC)  
VIDEOCONFERENCE**

**Date and Time of Meeting:** Tuesday, February 23, 2016 @ 1:30 p.m.

**Place of Meeting:**

| Carson City  | Las Vegas   | Washoe  | Ely  | Winnemucca   |
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| Supreme Court<br>Library Room 107<br>201 S. Carson Street<br>Carson City, Nevada | Regional Justice Center<br>Conference Room A<br>200 Lewis Avenue<br>Las Vegas, Nevada | Second Judicial<br>District Court<br>Room 220B<br>75 Court Street<br>Reno, NV | White Pine County<br>District Court<br>801 Clark Street<br>Ely, NV | Humboldt County<br>District Court<br>50 West 5th St,<br>Winnemucca, NV |
| Teleconference Access: Dial-In # 1-877-336-1829 Access Code 2469586              |   |   |  |  |

**AGENDA**

- I. Call to Order
  - a. Call of Roll
  - b. Determination of a Quorum
- II. Public Comment  
*Because of time considerations, the period for public comment by each speaker may be limited. Speakers are urged to avoid repetition of comments already made by previous speakers.*
- III. Review and Approval of November 23, 2015 Meeting Summary\*
- IV. Report on Presentation at Limited Jurisdiction Judges' Meeting - *Ms. Franny Forsman*
- V. Status Update on Local Plan Review Subcommittee - *Ms. Franny Forsman*
- VI. Update on Caseload Standards - *Mr. Hans Jessup*
- VII. Status Update on Indigent Defense Clark County - *Mr. Phil Kohn, Mr. David Schieck, Mr. Drew Christensen*

- VIII. Status Update on Indigent Defense in Washoe County - *Mr. Jeremy Bosler, Ms. Jennifer Lunt, Mr. Bob Bell*
- IX. Status Update on Rural Subcommittee - *Ms. Diane Roth, Mr. John Lambrose, Judge James Russell*
- X. Status Update from State Public Defender's Office - *Ms. Karin Kreizenbeck*
- XI. Update on Fast Track - *Justice Michael Cherry*
- XII. Other Business
- XIII. Adjournment

- Action items are noted by \* and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited to five minutes per person at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Jamie Gradick, (775) 687-9808 - email: [jgradick@nvcourts.nv.gov](mailto:jgradick@nvcourts.nv.gov)
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4)(a))
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17<sup>th</sup> Floor.