

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

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MEETING NOTICE AND AGENDA

Committee to Study Evidence-Based Pretrial Release

VIDEOCONFERENCE

Date and Time of Meeting: Thursday, December 3, 2015 @ 1:30 p.m.

Place of Meeting:

Carson City	Las Vegas
Supreme Court Courtroom 201 S. Carson Street Carson City, Nevada	Regional Justice Center Supreme Court Courtroom 200 Lewis Avenue Las Vegas, Nevada
Teleconference Access: 1-877-336-1829, passcode 2469586	

AGENDA

- I. Call to Order
 - a. Call of Roll
 - b. Approval of 11-05-15 Meeting Summary *
 - c. Opening Remarks
 - d. Public Comment

- II. Guest Speaker Presentations
 - a. *Magistrate Judge Peggy Leen and Ms. Shiela Atkins, U.S. District Court, District of Nevada*
 - b. *Dr. Edward LaTessa, Univerisity of Cincinnati*
 - c. *Judge Janiece Marshall, Las Vegas Justice Court, Dept. 3*
 - d. *Mr. Jeffrey Clayton, Esq., American Bail Coalition*
 - e. *Mr. Stephen Krimel, Esq., Nevada Bail Agents Association*

- III. Review of Risk Assessment Tools
 - a. Kentucky
 - b. Virginia
 - c. Ohio
 - d. Arizona
 - e. District of Columbia

- IV. “Homework” Discussion
- a. Technology/System Compatability
 - b. Pilot Sites

V. Next Meeting Date: TBD

VI. Public Comment

VII. Adjournment

- Action items are noted by * and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Jamie Gradick, (775) 687-9808 - email: jgradick@nvcourts.nv.gov
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4)(a))
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: www.nevadajudiciary.us; Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.