

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

ROBIN SWEET
Director and
State Court Administrator



JOHN MCCORMICK
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Judicial Programs and Services

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Deputy Director
Information Technology

MEETING NOTICE AND AGENDA

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Wednesday, September 22, 2017, 1:30 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:
Teleconference Number 1-888-808-6929 Access Code: 1080803#

<i>Carson City</i>	<i>Las Vegas</i>	<i>Reno</i>	<i>Winnemucca</i>	<i>Ely</i>
Supreme Court. of Nevada 201 S. Carson Street Law Library #107	Supreme Court of Nevada 408 E. Clark Avenue, 1 st Floor Conference Room A&B	2 nd Judicial District Court 75 Court Street, 2 nd Floor Room 214	6 th Judicial District. Court 50 West Fifth Street	7 th Judicial District. Court 801 Clark Street

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status
- III. Public Comment
- IV. Approval of Meeting Summary from the June 7, 2017, meeting (*Pages 5-13*)
- V. Business and Action Items* (*Pages 15-20*)
 - A. Minimum Accounting Standards, Version 3.1 (*Page 15*)
 - B. Minimum Accounting Standards External Audit Guide, Version 1.1 (*Page 16-18*)
 - C. Language Access Committee (*Page 19*)
 1. Translations of the Domestic Violence Application and Domestic Violence Instructions
 - D. Judicial Education Policy Document (*Page 20*)
- VI. Reports of Committees (*Pages 22-27*)
 - A. Standing Committee Reports
 1. Court Administration Committee (*Page 22*)
 2. Court Improvement Program (*Pages 23-24*)
 3. Judicial Education Committee (*Page 25*)
 4. Language Access Committee (*Page 26*)
 5. Specialty Court Funding Committee (*Page 27*)
 6. Technology Committee (*No Meeting to Report*)
 - B. Ad-Hoc Committee Reports (*Page 29*)
 1. Pre-Trial Release Committee (*Page 29*)

- VII. Reports of Regional Council Meetings *(Pages 31-42)*
- A. Regional Council Meeting Summaries
 - 1. Clark Regional Judicial Council *(Verbal Report. Meeting was September 7, 2017.)*
 - 2. North Central Judicial Council *(Pages 31-36)*
 - 3. Sierra Regional Council *(Pages 37-38)*
 - 4. South Central Regional Council *(Pages 39-40)*
 - 5. Washoe Regional Council *(Pages 41-42)*
- VIII. Informational Materials *(Pages 44-63)*
- A. 2017 JCSN Roster and 2017 JCSN Calendar *(Pages 44-45)*
 - B. Administrative Docket Status Report *(Pages 46-61)*
 - C. Calendar of Educational Activities *(Pages 62-63)*
- IX. Public Comment
- X. Adjournment

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Vicki Elefante (775) 687-9807.

Notice of this meeting was posted in the following locations:

- Supreme Court Building, Administrative Office of the Courts, 201, South Carson Street, Carson City
- Nevada State Library and Archives, 100 Stewart Street, Carson City
- Nevada Appellate Courts Building, 408 East Clark Avenue, Las Vegas
- Supreme Court Website www.nevadajudiciary.us

*Denotes items which the Commission may take action