

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS  
Director and State Court  
Administrator



JOHN MCCORMICK  
Assistant Court Administrator

**MEETING NOTICE AND AGENDA**  
**COMMISSION ON NRAP**  
**VIDEOCONFERENCE**

**DATE AND TIME OF MEETING:** September 28, 2023, 11:00 a.m.--1:30 p.m.

**PLACE OF MEETING:** Remote Access via Zoom  
Meeting I.D.: 821 5291 1449 Passcode: 271684

Join Zoom Meeting

<https://us02web.zoom.us/j/82152911449?pwd=ZTVQdHNRQXhaL1BKdFBiWjlVSlpaZz09>

***All participants attending via teleconference should mute their line when not speaking. It is recommended that teleconference attendees use a landline and handset in order to reduce background noise.***

- I. Call to Order, Welcome, and Announcements
- II. Roll Call and Determination of Quorum Status
- III. Approval of August 16, 2023, Commission Meeting Minutes
- IV. **DISCUSSION ON EACH ITEM WILL BE LIMITED TO NO MORE THAN 10-15 MINUTES.**

Discussion Items:

- A. NRAP 3E Fast-Track Child Custody (clean revision of amendment approved during July meeting)– Emily McFarling & Judge Bulla<sup>1</sup>
- B. NRAP 16 Settlement – Emily McFarling
- C. NRAP 3A Civil Actions Subcommittee – Abe Smith and Emily McFarling
- D. NRAP 28, 28.1, 31 & 32 Briefs Subcommittees – Abe Smith
- E. NRAP 26.1 and 28.2 (to be rehomed to Rule 32) Scope and Operation of Rules; Regulation of Parties, Attorneys, and Clerk Subcommittee – Adam Hosmer-Henner
- F. NRAP 26, 45, & 46 Computing & Extending Time, Clerk’s Duties, & Attorneys – Adam Hosmer-Henner

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<sup>1</sup> Please follow this link to view a [50-State Survey Map - Child Custody Fast Track Appeals](#) that goes with the spreadsheet provided with the meeting materials.

- G. NRAP 9-11 Transcript; Record– Judge Westbrook
- H. NRAP 24, 34 & 46A Pro Se Subcommittee – Kelly Dove
- I. Proposal to remove word and line counts from individual rules and add one rule stating:

A party may elect to count length using the number of words or number of lines. If counting by words, \_\_\_\_\_ words shall be considered one page. If counting by lines, \_\_\_\_ lines shall be considered one page. Any extension to the page limit shall be construed as extending the line or word count accordingly. [Possibly incorporated with Rule 32]
- V. Rule Status Report – updated
- VI. Upcoming NRAP Commission meeting: October 19, 2023, 11:30 a.m. to 1:30 p.m.
- VII. Adjournment

***Please email questions, topic suggestions, calendar items, or other inquiries to Sally Bassett at [sbassett@nvcourts.nv.gov](mailto:sbassett@nvcourts.nv.gov) or Sharon Coates at [scoates@nvcourts.nv.gov](mailto:scoates@nvcourts.nv.gov)***