Supreme Court of Nevada ADMINISTRATIVE OFFICE OF THE COURTS

ROBIN SWEET
Director and
State Court Administrator

JOHN McCORMICK Assistant Court Administrator Judicial Programs and Services



SCOTT SOSEBEE Deputy Director Information Technology

VERISE V. CAMPBELL
Deputy Director
Foreclosure Mediation

MEETING NOTICE AND AGENDA

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Friday, September 12, 2014, 1:00 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:

Teleconference Number 1-888-808-6929 Access Code: 8287200#

Carson City	Las Vegas	Reno	Winnemucca	Ely
Supreme Ct. of Nevada	Regional Justice Center	2nd Judicial Dist. Court	6th Judicial Dist. Court	7 th Judicial Dist. Court
201 S. Carson Street	Supreme Ct. of Nevada	75 Court St., 2 nd Floor	50 West Fifth Street	801 Clark Street
Law Library, Room 107	200 Lewis Ave., 17 th Fl.	Room 214		
	AOC Meeting Room B			

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status
- III. Public Comment
- IV. Approval of 5/9/14 Meeting Minutes*
- V. Business and Action Items
 - A. Judicial Branch Reporting Subcommittee
 - B. Court of Appeals
 - C. Legislative Matters
 - D. Modification of DUI Waiver/Advisement Forms
 - E. Creation of SAFE (Special Advocates for Elders) Programs
- VI. Standing Reports
 - A. Standing Committee Reports
 - 1. Court Administration Committee
 - 2. Court Improvement Program
 - 3. Court Interpreter Program
 - 4. Specialty Court Funding Committee
 - 5. Technology Committee

Supreme Court Building ♦ 201 South Carson Street, Suite 250 ♦ Carson City, Nevada 89701 ♦ (775) 684-1700 • Fax (775) 684-1723

- B. Regional Council Executive Summaries
 - 1. Clark Regional Judicial Council (no meeting held)
 - 2. North Central Judicial Council
 - 3. Sierra Regional Council
 - 4. South Central Regional Council
 - 5. Washoe Regional Council
- VII. Informational Materials
 - A. 2014 JCSN Roster and 2014 JCSN Calendar
 - B. Administrative Docket Status Report
 - C. Calendar of Educational Activities
- VIII. Public Comment
- IX. Adjournment

*Denotes items which the Commission may take action

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Myrna Byrd (702) 486-3201.

Notice of this meeting was posted in the following locations: Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Nevada State Library and Archives, 100 Stewart Street; Supreme Court Website www.nevadajudiciary.us.

Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.