



SUPREME COURT OF NEVADA  
OFFICE OF THE CLERK  
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**NOTICE OF PUBLIC MEETING OF THE SUPREME COURT OF NEVADA  
TO CONSIDER MATTERS ON THE ADMINISTRATIVE DOCKET**

**Date:** Thursday, March 21, 2024  
**Time:** 2:00 p.m.  
**Place:** Courtroom—2nd Floor  
Supreme Court of Nevada  
201 South Carson Street  
Carson City, Nevada

**Meeting will be Video-Conferenced with:**

Courtroom—2nd Floor  
Supreme Court of Nevada  
408 East Clark Avenue  
Las Vegas, Nevada

**AGENDA**

1. **ADKT 0618: In the Matter of Amendments to Supreme Court Rule 42 relating to Attorneys not Admitted in Nevada.**

**Remarks by: Hon. Elissa Cadish, Chief Justice**

No public comment will be permitted unless otherwise ordered by the court.

Administrative docket files for each item on the agenda are available for public inspection at the Supreme Court Clerk's Office in Carson City prior to the meeting.

**NOTE:** Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact the Supreme Court Clerk's Office by calling (775) 684-1600. We are pleased to make reasonable accommodations and request notification at least 24 hours in advance of the meeting to allow time to secure any necessary equipment or provisions

**Posted:** Office of the Clerk of the Supreme Court  
**Date:** March 7, 2024

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