



SUPREME COURT OF NEVADA
ADMINISTRATIVE OFFICE OF THE COURTS
NEVADA DISTRICT COURT JUDGES' SEMINAR & FAMILY LAW CONFERENCE
 April 21-24, 2026 – Las Vegas, NV

◆ CERTIFICATE OF ATTENDANCE ◆

FOR CONTINUING JUDICIAL EDUCATION (CJE) AND FOR CONTINUING LEGAL EDUCATION (CLE) ATTENDANCE

Attendee Contact Information

Name: (print) _____ Title: _____

Court: _____

Mailing Address: _____

Telephone Number: _____ Email: _____

Credits Claimed by Attendee

TUESDAY, APRIL 21, 2026

Please initial only the sessions that you attend

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|--|---------------------------|-------|
| CHAOS, CONTROL, AND THE COURT: RETHINKING HIGH-CONFLICT CUSTODY THROUGH A DEVELOPMENT LENS | (1.0 HOUR) | _____ |
| RECOGNIZING KEY CONNECTIONS: THE INTERSECTION OF CHILD ABUSE, ANIMAL ABUSE AND DOMESTIC VIOLENCE. | (1.0 HOUR) | _____ |
| TRAUMA AUDITS: PATHWAYS TO ASSISTANCE | (1.0 HOUR) | _____ |
| GUIDE TO EDUCATIONAL, PSYCHOLOGICAL, AND NEUROPSYCHOLOGICAL TESTING SERVICES | (1.0 HOUR) | _____ |
| UTILIZING PEER MENTORSHIP TO IMPROVE CHILD WELFARE OUTCOMES | (1.0 HOUR) | _____ |
| CIVILITY AND PROFESSIONALISM: THE IMPORTANCE OF PROCEDURAL FAIRNESS | (1.0 HOUR <i>ETHICS</i>) | _____ |

WEDNESDAY, APRIL 22, 2026

Please initial only the sessions that you attend

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| A TWO PART PRESENTATION: A BRIEF UPDATE ON JAIL-BASED RESTORATION IN NEVADA AND THE PERSONALITY DISORDER PUZZLE IN COMPETENCY EVALUATIONS | (1.25 HOURS) | _____ |
| NEVADA APPELLATE COURTS CIVIL OPINION REVIEW | (1.5 HOURS) | _____ |
| IS THAT WARRANT WARRANTED | (1.0 HOUR) | _____ |

THURSDAY, APRIL 23, 2026

Please initial only the sessions that you attend

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| SOCIAL MEDIA AND JUDICIAL ETHICS | (1.0 HOUR <i>ETHICS</i>) | _____ |
| JUSTICE UNDER THREAT: SAFETY, SECURITY, AND DE-ESCALATION FOR JUDGES | (1.25 HOURS) | _____ |
| WORKING LUNCH EMPOWERED COMPASSION: ADVANCED WELLNESS FOR THE JUDICIARY | (1.5 HOURS <i>AAMH</i>) | _____ |
| UNDERSTANDING AND APPLYING RULE 65, TEMPORARY RESTRAINING ORDERS AND PRELIMINARY INJUNCTIONS | (1.0 HOUR) | _____ |
| LEVERAGING AI IN LEGAL WRITING | (1.0 HOUR <i>ETHICS</i>) | _____ |



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FRIDAY, APRIL 24, 2026

Please initial only the sessions that you attend

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| COURTS AND AI | (1.5 HOURS) | _____ |
| 2025 CRIMINAL LAW UPDATE-NEVADA SUPREME COURT & COURT OF APPEALS | (1.0 HOUR) | _____ |
| UNITED STATES SUPREME COURT OPINION REVIEW | (1.5 HOURS) | _____ |

ADD ALL GENERAL HOURS (# total out of 15.0 hours possible) _____

ADD ALL ETHICS HOURS (# total out of 3 hours possible) _____

ADD ALL AAMH HOURS (# total out of 1.5 hours possible) _____

By signing below, I certify that I attended the activity described above and am entitled to claim a total of _____ education credits

Signature

Bar Number (if applicable)

Documentation

This form must be filled out and submitted in order to receive Continuing Judicial Education (CJE) or Continuing Legal Education (CLE) Credit(s) for attendance at this Seminar. It is the sole responsibility of the attendee to ensure they have met annual judicial education requirements.

Credits will be recorded in quarter hours by the Judicial Education Department of the AOC, but the State Bar of Nevada (SBN) only records credits by the half hour. If an attendee submits credits that do not total at the half hour, the credit hours will be rounded down to the closest number when reporting to SBN.

Please email the completed form to courteducation@nvcourts.nv.gov.

Note: Judges who provide their Nevada State Bar number will have their hours electronically submitted to the bar within 30 days of this seminar.