

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS
State Court Administrator



JOHN MCCORMICK
Assistant Court Administrator

Judicial Council of the State of Nevada

Date and Time of Meeting: Monday, May 4, 2026, at 2:00 p.m.
Place of Meeting: Remote Access via Zoom (zoom.com or zoom app, see “Notices” for access information)

AGENDA AND MEETING NOTICE

- I. Call to Order
 - A. Call of Roll
 - B. Determination of Quorum
 - C. Opening Remarks
- II. Review and Approval of Previous Meeting Summary*
 - A. February 8, 2026
- III. Reports of Standing Committees (Reporting period: January 17 – April 5)
 - A. Court Administration Committee
 - B. Court Improvement Program
 - C. Legislative Committee
 - D. Specialty Court Funding Committee
- IV. Summaries of Regional Judicial Council Meetings (Reporting period: January 17 – April 5)
 - A. Clark Regional Judicial Council
 - B. North Central Regional Judicial Council
 - C. Sierra Regional Judicial Council
 - D. South Central Regional Judicial Council
 - E. Washoe Regional Judicial Council
- V. Other Items/Discussion
- VI. Future Meetings
 - Monday, August 10, 2026, at 2:00 p.m.
 - Monday, December 7, 2026, at 2:00 p.m.
- VII. Adjournment

Notices

- Action items are noted by * and typically include approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited at the discretion of the Chair.
- **If members of the public wish to attend the meeting in person**, the Commission is pleased to provide reasonable accommodations. Individuals requiring accommodations or planning to attend in person are asked to notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Almeda Harper, (775) 687-9810 – email: courteducation@nvcourts.nv.gov
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030)
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: www.nvcourts.gov; Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Nevada Supreme Court, 408 East Clark Avenue.

Zoom Meeting Link: <https://us02web.zoom.us/j/83248887272?pwd=aFtCIDVWUkBB6O6lmlFxA3Z6Jm8gM.1>
Meeting ID: 832 4888 7272
Participant Passcode: 632693
Teleconference Dial-in: (669) 900-6833