

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

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**MEETING NOTICE AND AGENDA**  
**Committee to Study Evidence-Based Pretrial Release**  
**VIDEOCONFERENCE**

**Date and Time of Meeting:** Friday, February 12, 2016 @ 1:30 p.m.

**Place of Meeting:**

| Carson City  | Las Vegas   |
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| Supreme Court Law Library<br>Room 107<br>201 S. Carson Street<br>Carson City, Nevada | Regional Justice Center<br>Supreme Court Courtroom<br>200 Lewis Avenue<br>Las Vegas, Nevada |
| Teleconference Access: 1-877-336-1829, passcode 2469586                              |   |

**AGENDA**

- I. Call to Order
  - a. Call of Roll
  - b. Approval of 1-08-16 Meeting Summary \*
  - c. Opening Remarks
    - i. Chair's Invitation to Bail Bond Representatives
    - ii. Bail Schedule Study
    - iii. CCJ/COSCA Western Region Pretrial Justice Reform Summit
  - d. Public Comment
- II. Guest Speakers' Presentation
  - a. Mr. James Austin, *JFA Institute*
  - b. Ms. Angela Jackson-Castain, *Department of Justice, OJP Diagnostic Center*
  - c. Mr. Steve Rickman, *Department of Justice, OJP Diagnostic Center*
- III. Discussion of Outcome Measures
  - a. Additions and/or Edits
- IV. Pilot Sites Discussion
  - a. Status Update
    - i. Second Judicial District Efforts - Ms. Heather Condon's Letter
  - b. Risk Assessment Tools - Review and Preferences Discussion
    - i. Kentucky
    - ii. Virginia
    - iii. Ohio

- iv. Arizona
- v. District of Columbia/Federal PTR
- c. Technology and Integration Concerns

V. Jail Statistics

VI. Next Meeting Date: TBD

VII. Public Comment

VIII. Adjournment

- Action items are noted by \* and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Jamie Gradick, (775) 687-9808 - email: [jgradick@nvcourts.nv.gov](mailto:jgradick@nvcourts.nv.gov)
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030)
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17<sup>th</sup> Floor.