

Supreme Court of Nevada

ADMINISTRATIVE OFFICE OF THE COURTS

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Deputy Director  
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**MEETING NOTICE AND AGENDA**  
**Indigent Defense Commission (IDC)**  
**VIDEOCONFERENCE**

**Date and Time of Meeting:** Monday, August 11, 2014, 2:00 p.m.

**Place of Meeting:**

Carson	Clark	Washoe
Supreme Court Library Room 107 201 S. Carson Street Carson City, Nevada	Regional Justice Center AOC Conference Room B 200 Lewis Avenue Las Vegas, Nevada	Second Judicial District Court 75 Court Street Reno, Nevada
Teleconference Access: Dial-In #: 1-877-336-1829 Access Code: 2469586		

**AGENDA**

- I. Call to Order
  - a. Determination of a Quorum
- II. Public Comment  
*Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.*
- III. Review and Approval of Summary of January 10, 2014 Meeting\*
- IV. Rural Subcommittee Report and Discussion\*
- V. State Public Defender/Carson City
- VI. The future of Nevada Rules of Criminal Procedure
- VII. The future of Fast Track
- VIII. Rules regarding the Court of Appeals
- IX. Next Meeting Date and Location\*

## X. Public Comment

*Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.*

## XI. Adjournment

- Action items are noted by (for possible action) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited to five minutes per person at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Stephanie Heying, (775) 687-9808, email: [jgradick@nvcourts.nv.gov](mailto:jgradick@nvcourts.nv.gov)
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4)(a))
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17<sup>th</sup> Floor.