## Supreme Court of Nevada ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS
Director and State Court
Administrator



JOHN MCCORMICK Assistant Court Administrator

## AMENDED MEETING NOTICE AND AGENDA COMMISSION ON NRAP VIDEOCONFERENCE

DATE AND TIME OF MEETING: October 19, 2023, 11:00 a.m.--1:30 p.m.

PLACE OF MEETING: Remote Access via Zoom

Meeting I.D.: 886 7708 2105 Passcode: 456241

Join Zoom Meeting

https://us02web.zoom.us/j/88677082105?pwd=TIZhYnpna1dYbUxBRStKeHI1ZDI2UT09

All participants attending via teleconference should mute their line when not speaking. It is recommended that teleconference attendees use a landline and handset in order to reduce background noise.

- I. Call to Order, Welcome, and Announcements
- II. Roll Call and Determination of Quorum Status
- III. Approval of September 28, 2023, Commission Meeting Minutes
- IV. DISCUSSION ON EACH ITEM WILL BE LIMITED TO NO MORE THAN 10-15 MINUTES.

## **Discussion Items:**

- A. NRAP 16 Settlement Emily McFarling This was approved by the Commission at the September meeting to incorporate changes discussed during the meeting. See highlighted section of new draft with those revisions.
- B. NRAP 28 Abe Smith -- This was approved by the Commission at the September meeting to incorporate changes discussed during the meeting. Additional revision made combining (a)(7) and (a)(8) into a single subsection.
- C. NRAP 3A Civil Actions Subcommittee Abe Smith and Emily McFarling
- D. NRAP 28.1, 31, & 32 Briefs Subcommittees Abe Smith
- E. NRAP 26.1 and 28.2 (to be rehomed to Rule 32) Scope and Operation of Rules; Regulation of Parties, Attorneys, and Clerk Subcommittee – Adam Hosmer-Henner
- F. NRAP 26, 45, & 46 Computing & Extending Time, Clerk's Duties, & Attorneys Adam Hosmer-Henner

- G. NRAP 9-11 Transcript; Record– Judge Westbrook
- H. NRAP 24, 34 & 46A Pro Se Subcommittee Kelly Dove
- Proposal (by Emily McFarling) to remove word and line counts from individual rules and add one rule stating:
   A party may elect to count length using the number of words or number of lines. If counting by words, \_\_\_\_\_ words shall be considered one page. If counting by lines, \_\_\_\_ lines shall be considered one page. Any extension to the page limit shall be construed as extending the line or word count accordingly. [Possibly incorporated with Rule 32]
- V. Rule Status Report updated.
- VI. Adjournment

Please email questions, topic suggestions, calendar items, or other inquiries to Sally Bassett at <a href="mailto:sbassett@nvcourts.nv.gov">sbassett@nvcourts.nv.gov</a> or Sharon Coates at <a href="mailto:scoates@nvcourts.nv.gov">scoates@nvcourts.nv.gov</a>