

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

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**MEETING NOTICE AND AGENDA**

**Indigent Defense Commission (IDC)  
VIDEOCONFERENCE**

**Date and Time of Meeting:** Tuesday, December 11, 2018 @ 1:30 p.m.

**Place of Meeting:**

| Carson City  | Las Vegas   | Washoe   | Ely   | Elko  |
|--|---|--|---|---|
| Supreme Court<br>Library Room 107<br>201 S. Carson Street<br>Carson City, Nevada | Nevada Supreme Court<br>Building<br>Conference Room A/B<br>408 E. Clark Avenue<br>Las Vegas, NV | Second Judicial<br>District Court<br>Room 214<br>75 Court Street<br>Reno, NV | Seventh Judicial<br>District Court<br>801 Clark Street<br>Ely, NV | Fourth Judicial District<br>Court<br>571 Idaho Street<br>Elko, NV |
| Teleconference Access: Dial-In # 1-408-740-7256 Meeting ID 1110011234            |   |  |   |   |

***All participants attending via teleconference should mute their lines when not speaking; it is highly recommended that teleconference attendees use a landline and handset in order to reduce background noise.***

**AGENDA**

- I. Call to Order
  - a. Call of Roll
  - b. Determination of a Quorum
- II. Public Comment

*Because of time considerations, the period for public comment by each speaker may be limited. Speakers are urged to avoid repetition of comments already made by previous speakers.*
- III. Review and Approval of the October 30, 2018 Meeting Summary\*
- IV. NRTCC BDR (AB 81) Update/Discussion
- V. Clark County Arraignment Process Update - *Mr. Drew Christensen*
- VI. Discussion on Role of the IDC in Submitted Indigent Defense Plans Review Process - *Ms. Franny Forsman*

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- VII. Urban County Public Defender Selection Process – *Mr. John Lambrose*
- VIII. Indigent Defense Screening Tool and Checklist - *Mr. John McCormick*
- IX. Caseload Standards Discussion/Update
  - A. Discussion on NACO’s Rural County PD Reporting Tool
- X. Status Update on ACLU of Nevada - *Ms. Amy Rose*
- XI. Status Update on Indigent Defense Clark County - *Mr. Drew Christensen, Mr. Phil Kohn, Ms. JoNell Thomas*
- XII. Status Update on Indigent Defense in Washoe County - *Mr. John Arrascada, Mr. Bob Bell, Mr. Marc Picker*
- XIII. Status Update on the State Public Defender’s Office - *Ms. Karin Kreizenbeck*
- XIV. Status Update on the Federal Public Defender’s Office - *Ms. Megan Hoffman*
- XV. Update on Eighth Judicial District Court Homicide Case Pilot Project - *Mr. Chris Lalli*
- XVI. Other Business
- XVII. Adjournment

- Action items are noted by \* and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited to five minutes per person at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Jamie Gradick, (775) 687-9808 - email: [jgradick@nvcourts.nv.gov](mailto:jgradick@nvcourts.nv.gov)
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4)(a))
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: 408 East Clark Avenue.