

SUPREME COURT OF NEVADA



Foreclosure Mediation Program Mediator Application

Administrative Office of the Courts
201 S Carson St, Ste 250, Carson City, NV 89701
Phone: (775) 684-1744 | Email: FMPMediator@nvcourts.nv.gov

Completed applications can be submitted via email or mail. Digital signatures are accepted.

1. Personal & Contact Information

Full Name: _____

Email: _____

Phone: _____

Mailing Address: _____

2. Geographic Availability (Check all that apply)

- | | | |
|---|---|--|
| <input type="checkbox"/> All Counties | <input type="checkbox"/> Esmeralda County | <input type="checkbox"/> Mineral County |
| <input type="checkbox"/> Carson City | <input type="checkbox"/> Eureka County | <input type="checkbox"/> Nye County |
| <input type="checkbox"/> Churchill County | <input type="checkbox"/> Humboldt County | <input type="checkbox"/> Pershing County |
| <input type="checkbox"/> Clark County | <input type="checkbox"/> Lander County | <input type="checkbox"/> Storey County |
| <input type="checkbox"/> Douglas County | <input type="checkbox"/> Lincoln County | <input type="checkbox"/> Washoe County |

Elko County

Lyon County

White Pine County

3. Professional Licenses

Bar License 1 - State: _____

Date of Admission: _____

Status: _____

Bar License 2 - State: _____

Date of Admission: _____

Status: _____

Other License - Entity: _____

Date Issued: _____

Status: _____

4. Mediation Background

Full-time Mediator

Part-time Mediator

Year Started: _____

Approximate # of Mediations: _____

Mediation Organization: _____

Position: _____

Membership Duration: _____

5. Education & Training

College/University: _____

Degree: _____

Major: _____

6. Employment History (Last 10 Years)

Employer: _____

Dates: _____

Role/Specialization: _____

Reason for Leaving: _____

(Attach extra pages if needed.)

7. Background Check

1. Are you now or have you ever been named as a defendant in any lawsuit or arbitration proceeding involving allegations of fraud, misappropriation of funds, misrepresentation, or breach of fiduciary duty?

If you answer "Yes," you must attach to this application:

- (a) A written statement summarizing the details of each incident.
- (b) A copy of the Petition, Complaint, or other document that commenced the lawsuit or arbitration.
- (c) A copy of the official document, which demonstrates the resolution of the charges or any final judgment.

2. Have you or any business in which you are or were an owner, partner, officer, or director ever been involved in an administrative proceeding regarding any professional or occupational license?

"Involved" means having a license censured, suspended, revoked, canceled, terminated; or, being assessed a fine, placed on probation, or surrendering a license to resolve an administrative action. "Involved" also means having a license application denied or the act of withdrawing an application to avoid a denial. You may exclude terminations due solely to noncompliance with continuing education requirements or failure to pay a renewal fee.

If you answer "Yes," you must attach to this application:

- (a) A written statement identifying the type of license and explaining the circumstances of each incident.
- (b) A copy of the Notice of Hearing or other document that states the charges and allegations.
- (c) A copy of the official document which demonstrates the resolution of the charges or any final judgment.

3. Have you ever been convicted of, or are you currently charged with any violation of the law other than moving traffic violations?

If you answer "Yes," you must attach to this application:

- (a) A written statement explaining the circumstances of each incident.
- (b) A copy of the charging document.
- (c) A copy of the filed order that demonstrates the resolution of the charges.

4. Have you ever received a public or private reprimand or letter of caution, or been denied admission, suspended or disbarred from the practice of law in Nevada or any other state?

If you answer "Yes," you must attach to this application:

- (a) A written statement explaining the circumstances of each incident.
- (b) A copy of the charging document.
- (c) A copy of the filed order that demonstrates the resolution of the charges.

8. References (Minimum of 2. Do not include Supreme Court Justices, Court of Appeal Judges, or Supreme Court personnel as your references)

Name: _____

Phone: _____

Email: _____

Profession: _____

Name: _____

Phone: _____

Email: _____

Profession: _____

9. Certification

Please read and sign the following certification. You have a duty to notify the Supreme Court within 30 days of any significant change in the information contained within this application

I hereby certify under penalty of perjury that all of the information submitted in this application and any attachments is true and complete. I am aware that submitting false information or omitting pertinent or material information in connection with this application is grounds for removal from the approved Foreclosure Mediation Program Mediator List or denial of my appointment as a mediator and may subject me to civil or criminal penalties. Further, I grant permission to the Supreme Court of Nevada, Administrative Office of the Courts, to verify the information contained in this application with any federal, state or local government agency; any current or former employer; any public or private mediation organization or service; and the references listed above.

Signature: _____

Printed Name: _____

Date: _____