

◆ ◆ EDUCATION AFFIDAVIT ◆ ◆

FOR JUDICIAL EDUCATION HOURS OR CONTINUING LEGAL EDUCATION ATTENDANCE  
(For Individual Courses Only)

Please fill out this form completely. **Please note:** This affidavit is a public record.

ORGANIZATION PROVIDING EDUCATION: \_\_\_\_\_

NAME OF CONFERENCE /SEMINAR TRAINING: \_\_\_\_\_

Dates: \_\_\_\_\_

Location: \_\_\_\_\_

Total Number of Hours Offered: \_\_\_\_\_

Of this total, how many ethics hours offered: \_\_\_\_\_

Of this total, how many substance abuse/addictive disorders/mental health hours offered: \_\_\_\_\_

Of this total, how many domestic violence hours offered: \_\_\_\_\_

Total Number of Hours Attended: \_\_\_\_\_

Of this total, how many ethics hours attended: \_\_\_\_\_

Of this total, how many substance abuse/addictive disorders/mental health hours attended: \_\_\_\_\_

Of this total, how many domestic violence hours attended: \_\_\_\_\_

Total Number of Hours Reported to CLE Board/AOC Judicial Education: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Judicial/Business Affiliation: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
Judge/Attorney Signature

***Please complete, sign and return this form at the conclusion of the educational activity to:***

Judicial Education Unit  
Administrative Office of the Courts  
201 South Carson Street, Suite 250  
Carson City, Nevada 89701  
Telephone (775) 687-9858 / Fax (775) 687-9850  
[judicialed@nvcourts.nv.gov](mailto:judicialed@nvcourts.nv.gov)