

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

ROBIN SWEET  
Director and  
State Court Administrator



JOHN MCCORMICK  
Assistant Court Administrator  
Judicial Programs and Services

RICHARD A. STEFANI  
Deputy Director  
Information Technology

**MEETING NOTICE AND AGENDA**  
**Committee to Study Evidence-Based Pretrial Release**  
**VIDEOCONFERENCE**

**Date and Time of Meeting:** Monday, March 20, 2017 @ 3:00 p.m.

**Place of Meeting:**

Carson City	Las Vegas
Nevada Supreme Court Law Library 107 201 S. Carson Street Carson City, Nevada	Nevada Supreme Court Conference Rooms A & B 408 E. Clark Avenue Las Vegas, Nevada
Teleconference Access: 1-877-336-1829, passcode 2469586	

**AGENDA**

- I. Call to Order
  - a. Call of Roll
  - b. Approval of 11-18-16 Meeting Summary
  - c. Opening Remarks
  - d. Public Comment
- II. NPR Assessment Results Update- *Dr. James Austin and Ms. Angela Jackson-Castain*
- III. Pilot Site Program Status Updates - *Judge Stephen Bishop, Ms. Heather Condon, Ms. Kowan Connolly, and Ms. Anna Vasquez*
- IV. Pilot Site Program - Concerns and Recommendations Discussion
- V. NPRA Tool Overrides Discussion
- VI. COSCA 2015-2016 Policy Paper Discussion
- VII. National Task Force on Fines, Fees, and Bail Practice - Key Resources for States
- VIII. Subcommittee to Study Bail Schedules Status Update - *Judge Mason Simons*
- IX. Other Items/Discussion
- X. Next Meeting Date: TBD

Supreme Court Building ♦ 201 South Carson Street, Suite 250 ♦ Carson City, Nevada 89701 ♦ (775) 684-1700 • Fax (775) 684-1723

♦ Las Vegas, Nevada 89101

## XI. Public Comment

## XII. Adjournment

- Action items are noted by \* and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Jamie Gradick, (775) 687-9808 - email: [jgradick@nvcourts.nv.gov](mailto:jgradick@nvcourts.nv.gov)
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030)
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street