

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

ROBIN SWEET  
Director and  
State Court Administrator



JOHN MCCORMICK  
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Judicial Programs and Services

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Deputy Director  
Information Technology

**MEETING NOTICE AND AGENDA**

**COURT ADMINISTRATION COMMITTEE**

Thursday, March 15, 2018, 3:00 p.m.

Video Conference/Teleconference **1-877-873-8017** Access Code **3407656#**

Public may attend at:

Supreme Court of Nevada	Supreme Court of Nevada
200 S. Carson Street AOC Room 287	408 E. Clark Avenue Conference Rooms A & B (1st Floor)
Carson City, NV	Las Vegas, NV

**AGENDA**

- I. Call to Order
- II. Roll Call and Determination of Quorum Status
- III. Approval of Meeting Summary\*
  - a. December 7, 2018
- IV. Civil Justice Initiative
  - a. Introduction
  - b. USJR Phase III
  - c. Draft orders
- V. Dispositions for the Criminal History Repository – Terri March
- VI. Discussion of U and T Visa Law Enforcement
- VII. Legislation
  - a. AB 107 (Sealing Eviction Records) discussion and questions
  - b. AB 207 (DETR) update
  - c. Foreclosure Mediation (rules and process discussion)
  - d. Deadlines for 2019 Legislative Session
  - e. Others
- VIII. New Business
- IX. Information
  - a. Education Calendar
- X. Future Meeting Ideas
  - a. Future meeting dates\*
    - i. June 14
    - ii. September 13
    - iii. December 13
- XI. Public Comment
- XII. Adjournment

\*Denotes items which the Commission may take action

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