

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

ROBIN SWEET  
Director and  
State Court Administrator



JOHN MCCORMICK  
Assistant Court Administrator  
Judicial Programs and Services

RICHARD A. STEFANI  
Deputy Director  
Information Technology

**MEETING NOTICE AND AGENDA**

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Friday, December 15, 2017, 2:00 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:  
Teleconference Number 1-888-808-6929 Access Code: 1080803#

<i>Carson City</i>	<i>Las Vegas</i>	<i>Reno</i>	<i>Winnemucca</i>	<i>Ely</i>
Supreme Court. of Nevada 201 S. Carson Street Law Library #107	Supreme Court of Nevada 408 E. Clark Avenue, 1 <sup>st</sup> Floor Conference Room A&B	2 <sup>nd</sup> Judicial District Court 75 Court Street, 2 <sup>nd</sup> Floor Room 214	6 <sup>th</sup> Judicial District. Court 50 West Fifth Street	7 <sup>th</sup> Judicial District. Court 801 Clark Street

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status
- III. Public Comment
- IV. Approval of Meeting Summary from the September 22, 2017, meeting (*Pages 5-9*)
- V. Business and Action Items\* (*Pages 11-23*)
  - A. Jury Statistics (*Pages 11-14*)
  - B. Specialty Court General Fund Allocations (*Pages 15-17*)
  - C. Minimum Accounting Standards Guide for External Audit V1.1 (*Pages 18-21*)
  - D. Judicial Assistance Program (Rule 2.14 – Disability and Impairment) (*Verbal Discussion*)
  - E. Language Access Committee - Translated Documents (*Pages 22-23*)
- VI. Reports of Committees (*Pages 25-30*)
  - A. Standing Committee Reports
    1. Court Administration Committee (*Page 25*)
    2. Court Improvement Program (*Pages 26-27*)
    3. Judicial Education Committee (*Page 28*)
    4. Language Access Committee (*Page 29*)
    5. Specialty Court Funding Committee (*Page 30*)
    6. Technology Committee (*No Meeting to Report*)
  - B. Ad-Hoc Committee Reports
    1. Pre-Trial Release Committee (*No Meeting to Report*)

- VII. Reports of Regional Council Meetings *(Pages 32-36)*
- A. Regional Council Meeting Summaries
    - 1. Clark Regional Judicial Council *(Pages 32-33)*
    - 2. North Central Judicial Council *(No Meeting to Report)*
    - 3. Sierra Regional Council *(Pages 34-36)*
    - 4. South Central Regional Council *(No Meeting to Report)*
    - 5. Washoe Regional Council *(Verbal Report. Meeting was December 6, 2017)*
- VIII. Informational Materials *(Pages 38-56)*
- A. 2017 JCSN Roster and 2018 JCSN Calendar *(Pages 38-39)*
  - B. Administrative Docket Status Report *(Pages 40-54)*
  - C. Calendar of Educational Activities *(Pages 55-56)*
- IX. Public Comment
- X. Adjournment

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Vicki Elefante (775) 687-9807.

**Notice of this meeting was posted in the following locations:**

- Supreme Court Building, Administrative Office of the Courts, 201, South Carson Street, Carson City
- Nevada State Library and Archives, 100 Stewart Street, Carson City
- Nevada Appellate Courts Building, 408 East Clark Avenue, Las Vegas
- Supreme Court Website [www.nevadajudiciary.us](http://www.nevadajudiciary.us)

\*Denotes items which the Commission may take action