

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

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**JUDICIAL COUNCIL OF THE STATE OF NEVADA**

*"To unite and promote Nevada's judiciary as an equal, independent and effective branch of government."*

**AGENDA**

**CLARK REGIONAL JUDICIAL COUNCIL MEETING PLACE AND TIME:**

Regional Justice Center  
200 Lewis Avenue  
10<sup>th</sup> Floor Conference Room  
Thursday, May 18, 2017 at 12:00 p.m.

**Teleconference Dial-In Instructions: 1-888-273-3658, Enter Access Code 1015106#.**

- I. **CALL TO ORDER**
- II. **MEETING SUMMARY OF FEBRUARY 16, 2017.**
- III. **DISCUSSION ITEMS**
  - A. Homicide Team
  - B. Jury Committee
  - C. Bindover Packets
  - D. Process for Mental Health Court Transfers from Limited Jurisdiction Courts.
  - E. AOC Grant Program Fiscal Year 2018 Cycle (Handout)
- IV. **FUTURE MEETINGS**
  - A. September 7, 2017 at 12:00 p.m.
  - B. November 30, 2017 at 12:00 p.m.
- V. **ADJOURNMENT**