

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

ROBIN SWEET
Director and
State Court Administrator



JOHN MCCORMICK
Assistant Court Administrator
Judicial Programs and Services

RICHARD A. STEFANI
Deputy Director
Information Technology

MEETING NOTICE AND AGENDA

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Friday, September 23, 2016, 1:30 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:
Teleconference Number 1-888-808-6929 Access Code: 1080803#

<i>Carson City</i>	<i>Las Vegas</i>	<i>Reno</i>	<i>Winnemucca</i>	<i>Ely</i>
Supreme Court. of Nevada 201 S. Carson Street Law Library #107	Regional Justice Center 200 Lewis Avenue, 17 th Floor AOC Meeting Room B	2 nd Judicial District Court 75 Court Street, 2 nd Floor Room 214	6th Judicial District. Court 50 West Fifth Street	7 th Judicial District. Court 801 Clark Street

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status
- III. Public Comment
- IV. Approval of Meeting Summary from the June 10, and August 25, meetings
- V. Business and Action Items*
 - A. District Judges - Judicial Education Requirements Study Committee
 - B. Report of Bill Drafts Submitted to the Legislative Counsel Bureau
 - C. Guidelines for the Translation of Court Forms and Instructions (Guidelines)
 - D. Court Interpreter Conditionally Approved Designation
 - E. Self-Represented Litigant and Court Interpreter USJR Statistical Measures
- VI. Reports of Standing Committees
 - A. Standing Committee Reports
 1. Court Administration Committee
 2. Court Improvement Program
 3. Judicial Education Committee
 4. Language Access Committee
 5. Pre-Trial Release Committee
 6. Specialty Court Funding Committee

- VII. Reports of Regional Council Meetings
- A. Regional Council Meeting Summaries
 1. Clark Regional Judicial Council
 2. North Central Judicial Council
 3. Sierra Regional Council
 4. South Central Regional Council
 5. Washoe Regional Council (February 24, 2016 and June 8, 2016)
- VIII. Informational Materials
- A. 2016 JCSN Roster and 2016 JCSN Calendar
 - B. Administrative Docket Status Report
 - C. Calendar of Educational Activities
- IX. Adjournment

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Vicki Elefante (775) 687-9807.

Notice of this meeting was posted in the following locations:

- Supreme Court Building, Administrative Office of the Courts, 201, South Carson Street, Carson City
- Nevada State Library and Archives, 100 Stewart Street, Carson City
- Supreme Court Website www.nevadajudiciary.us
- Regional Justice Center, 200 Lewis Avenue, 17th Floor, Las Vegas

*Denotes items which the Commission may take action