

**Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS**

ROBIN SWEET
Director and
State Court Administrator



RICHARD A. STEFANI
Deputy Director
Information Technology

JOHN MCCORMICK
Assistant Court Administrator
Judicial Programs and Services

VERISE V. CAMPBELL
Deputy Director
Foreclosure Mediation

MEETING NOTICE AND AGENDA

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Friday, June 10, 2016, 1:30 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:
Teleconference Number 1-888-808-6929 Access Code: 8287200#

<i>Carson City</i>	<i>Las Vegas</i>	<i>Reno</i>	<i>Winnemucca</i>	<i>Ely</i>
Supreme Ct. of Nevada 201 S. Carson Street Law Library #107	Regional Justice Center Supreme Ct. of Nevada 200 Lewis Ave., 17 th Fl. AOC Meeting Room B	2nd Judicial Dist. Court 75 Court St., 2 nd Floor Room 214	6th Judicial Dist. Court 50 West Fifth Street	7 th Judicial Dist. Court 801 Clark Street

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status
- III. Public Comment
- IV. Approval of 3/18/16 Meeting Summary*
- V. Business and Action Items*
 - 1. Distribution of FY17 \$3M Specialty Court General Fund Appropriation
 - 2. Seventh Judicial District Request and Resolution
 - 3. Possible 2017 Legislation:
 - A. Bill Draft Request Proposals: TPR Venue; Treatment Another Jurisdiction; Marshal Heart Lung
 - B. Bill Draft Proposed Changes to NRS 178
 - 4. Self-Represented Litigant and Interpreter Statistics
Caseload Definitions and Worksheets
 - 5. Guidelines for Forms and Conditional Approval Designation for Interpreters
 - 6. Re-appointment of Education Committee Members
 - 7. Technology Committee Websites Guidelines
- VI. Standing Reports
 - 1. Standing Committee Reports

Supreme Court Building ♦ 201 South Carson Street, Suite 250 ♦ Carson City, Nevada 89701 ♦ (775) 684-1700 • Fax (775) 684-1723

Regional Justice Center ♦ 200 Lewis Avenue, 17th floor ♦ Las Vegas, Nevada 89101

- A. Court Administration Committee
- B. Court Improvement Program
- C. Judicial Education Committee
- D. Language Access Committee
- E. Specialty Court Funding Committee
- F. Technology Committee

2. Regional Council Executive Summaries

- A. Clark Regional Judicial Council
- B. North Central Judicial Council
- C. Sierra Regional Council
- D. South Central Regional Council
- E. Washoe Regional Council

VII. Informational Materials

- 1. 2016 JCSN Roster and 2016 JCSN Calendar
- 2. Administrative Docket Status Report
- 3. Calendar of Educational Activities

VIII. Public Comment

IX. Adjournment

*Denotes items which the Commission may take action

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Myrna Byrd (702) 486-3201.

Notice of this meeting was posted in the following locations: Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Nevada State Library and Archives, 100 Stewart Street; Supreme Court Website www.nevadajudiciary.us.
Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.