

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

ROBIN SWEET
Director and
State Court Administrator



SCOTT SOSEBEE
Deputy Director
Information Technology

JOHN MCCORMICK
Assistant Court Administrator
Judicial Programs and Services

VERISE V. CAMPBELL
Deputy Director
Foreclosure Mediation

MEETING NOTICE AND AGENDA

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Friday, February 20, 2015, 1:30 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:
Teleconference Number 1-888-808-6929 Access Code: 8287200#

<i>Carson City</i>	<i>Las Vegas</i>	<i>Reno</i>	<i>Winnemucca</i>	<i>Ely</i>
Supreme Ct. of Nevada 201 S. Carson Street Law Library, Room 107	Regional Justice Center Supreme Ct. of Nevada 200 Lewis Ave., 17 th Fl. AOC Meeting Room B	2nd Judicial Dist. Court 75 Court St., 2 nd Floor Room 214	6th Judicial Dist. Court 50 West Fifth Street	7 th Judicial Dist. Court 801 Clark Street

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status (*page 3*)
- III. Public Comment
- IV. Approval of 12/12/14 Meeting Summary* (*pages 4-8*)
- V. Business and Action Items*
 - A. Court of Appeals
 - B. Amendment to Supreme Court Rule 9 (*pages 9-10*)
 - C. Legislative Matters
 - D. Specialty Court Funding Recommendations for FY16 (*pages 11-12*)
 - E. Appointment by Chief Justice of a Committee to study Pre-Trial Release and Risk Assessment Tools
- VI. Standing Reports
 - A. Standing Committee Reports
 - 1. Court Improvement Program (*pages 13-14*)
 - 2. Specialty Court Funding Committee (*page 15*)
 - 3. Technology Committee (*pages 16-17*)

B. Regional Council Executive Summaries

1. Clark Regional Judicial Council (no meeting held)
2. North Central Judicial Council (2/6/15 meeting date)
3. Sierra Regional Council (*pages 18-20*)
4. South Central Regional Council (*pages 21-23*)
5. Washoe Regional Council (2/18 meeting date)

VII. Informational Materials

- A. Report by Chief Justice on the Conference of Chief Justices
- B. 2015 JCSN Roster and 2015 JCSN Calendar (*pages 24-25*)
- C. Administrative Docket Status Report (*pages 26-30*)
- D. Calendar of Educational Activities (*pages 31-32*)

VIII. Public Comment

IX. Adjournment

*Denotes items which the Commission may take action

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Myrna Byrd (702) 486-3201.

Notice of this meeting was posted in the following locations: Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Nevada State Library and Archives, 100 Stewart Street; Supreme Court Website www.nevadajudiciary.us.
Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.