



Nevada Supreme Court

## BLUE RIBBON COMMITTEE

### **Meeting Notice and Agenda**

Monday, December 15, 2014  
**9:00 a.m.**

Place of Meeting: Nevada Supreme Court  
Regional Justice Center  
200 Lewis Avenue, 17<sup>th</sup> Floor Courtroom  
Las Vegas, Nevada

- I. **Opening Remarks** – Justice Saitta
- II. **Summary of October 6, 2014 meeting\***--Justice Saitta/Committee members
- III. **Public Comment (3 minute limit)**
- IV. **Expert Presentation(s)**
- V. **Statement of Preliminary Commission Objectives** – Justice Saitta/Committee members
- VI. **Review of Requested “Reform Efforts”**
  - A. District Attorney prospective – DA Brigid Duffy
  - B. Judicial prospective – Judge Frank Sullivan
  - C. Children’s Advocacy Alliance – Ex Dir. Denise Tanata-Ashby, Esq.
  - D. Special Public Defender – PD Melissa Simpkins, Esq.
- VII. **Testimony**
  - A. Foster Child – aged out – DaShun Jackson
  - B. CASA -- Sheila Parks
  - C. DCFS Pilot Program Representative
- VIII. **Public Comment (3 minute limit)**
- IX. **Next Meeting – January 15, 2015, at 1:00 p.m.**

- Denotes items which the Committee may take action

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 200 Lewis Avenue, 17<sup>th</sup> Floor, Las Vegas, NV 89101 or call Myrna Byrd at (702) 486-3201.

Notice of this meeting was posed in the following locations: Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Nevada State Library and Archives, 100 Stewart Street; Supreme Court Website [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17<sup>th</sup> Floor.