

**Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS**

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Deputy Director
Foreclosure Mediation

MEETING NOTICE AND AGENDA

Name of Organization: Judicial Council of the State of Nevada

Date and Time of Meeting: Friday, March 18, 2016, 1:30 p.m.

Place of Meeting: Video-Conference & Teleconference at the following locations:
Teleconference Number 1-888-808-6929 Access Code: 8287200#

<i>Carson City</i>	<i>Las Vegas</i>	<i>Reno</i>	<i>Winnemucca</i>	<i>Ely</i>
Supreme Ct. of Nevada 201 S. Carson Street Law Library #107	Regional Justice Center Supreme Ct. of Nevada 200 Lewis Ave., 17 th Fl. AOC Meeting Room B	2nd Judicial Dist. Court 75 Court St., 2 nd Floor Room 214	6th Judicial Dist. Court 50 West Fifth Street	7 th Judicial Dist. Court 801 Clark Street

- I. Call to Order
- II. Call of the Roll and Determination of Quorum Status
- III. Public Comment
- IV. Approval of 10/23/15 Meeting Summary*
- V. Business and Action Items*
 - 1. Specialty Court Funding Recommendations for FY17
 - 2. District Court E-Filing and Data Exchange
 - 3. Discussion Items for Possible 2017 Legislation
 - 1. Judicial Discipline Update – Potential Request for Legislation
Paul Deyhle, General Counsel and Executive Director Nevada Commission on Judicial Discipline
 - 2. Commission to Study the Administration of Guardianships
(http://nvcourts.gov/AOC/Committees_and_Commissions/Guardianship/Overview/)
 - 3. Committee to Study Evidence-Based Pretrial Release
(http://nvcourts.gov/AOC/Committees_and_Commissions/Evidence/Overview/)
 - 4. COSCA National Court Leadership: Task Force Meets to Identify Challenges, Solutions on Fines, Fees and Bail Practices
 - 5. Blue Ribbon for Kids Commission
(http://nvcourts.gov/AOC/Committees_and_Commissions/Blue_Ribbon_for_Kids/Overview/)
 - 6. Commission on Statewide Juvenile Justice Reform
(http://nvcourts.gov/AOC/Committees_and_Commissions/Juvenile_Justice_Reform/Overview/)
 - 7. Judge's Home Addresses being Public

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Regional Justice Center ♦ 200 Lewis Avenue, 17th floor ♦ Las Vegas, Nevada 89101

VI. Standing Reports

1. Standing Committee Reports

1. Court Administration Committee
2. Court Improvement Program
3. Judicial Education Committee
4. Language Access Committee
5. Specialty Court Funding Committee
6. Technology Committee

2. Regional Council Executive Summaries

1. Clark Regional Judicial Council
2. North Central Judicial Council
3. Sierra Regional Council
4. South Central Regional Council
5. Washoe Regional Council

VII. Informational Materials

1. 2016 JCSN Roster and 2016 JCSN Calendar
2. Administrative Docket Status Report
3. Calendar of Educational Activities
4. Leadership Summit

VIII. Public Comment

IX. Adjournment

*Denotes items which the Commission may take action

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 201 South Carson Street, Carson City, NV 89701-4702 or call Myrna Byrd (702) 486-3201.

Notice of this meeting was posted in the following locations: Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Nevada State Library and Archives, 100 Stewart Street; Supreme Court Website www.nevadajudiciary.us. Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.