

**Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS**

**ROBIN SWEET**  
Director and  
State Court Administrator



**RICHARD STEFANI**  
Deputy Director  
Information Technology

**JOHN MCCORMICK**  
Assistant Court Administrator  
Judicial Programs and Services

**VERISE V. CAMPBELL**  
Deputy Director  
Foreclosure Mediation

**MEETING NOTICE AND AGENDA**

**COURT ADMINISTRATION COMMITTEE**

Thursday, September 3, 2015, **3:00 p.m.**

Video Conference/Teleconference

Public may attend at:

Supreme Court of Nevada	Supreme Court of Nevada	Second Judicial District Court
200 S. Carson Street AOC Room 287	200 Lewis Ave., 17 <sup>th</sup> Floor AOC Room B	75 Court St., 2 <sup>nd</sup> Floor Room 214
Carson City, NV	Las Vegas, NV	Reno, NV

Teleconference: **1-877-873-8017** Access Code **3407656#**

**AGENDA**

- I. Call to Order
- II. Roll Call and Determination of Quorum Status
- III. Approval of 4/30/15 Meeting Summary\*
- IV. Legislation Discussion
- V. Self-Represented Litigant and Interpreter Subcommittee Report\*
  - a. Memo
  - b. Definitions
  - c. Worksheets
- VI. Age of Case and Time to Disposition Measures\*
- VII. Public Information Officer Services (tentative)
- VIII. Conference Participation/Sharing
  - a. NACM
  - b. CCJ/COSCA
- IX. New Business
- X. Future Meeting Ideas
- XI.
  - a. Future meeting date – November 12
- XII. Public Comment
- XIII. Adjournment

\*Denotes items which the Commission may take action

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Regional Justice Center ♦ 200 Lewis Avenue, 17<sup>th</sup> floor ♦ Las Vegas, Nevada 89101